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The Baptist Record

"THY KINGDOM COME"

OLD SERIES, VOL. XXXIX.

JACKSON, MISSISSIPPI, OCTOBER 4, 1917

NEW SERIES, VOL. XIX, NO. 40

Dr. W. M. Vines has been called to Immanuel church, Nashville, Tenn.

Wake Forest College opened with an enrollment of 324, of whom 120 are freshmen.

Dr. W. T. Lowrey writes that Blue Mountain College had the most satisfactory opening it has had for five years.

Rev. Madison Flowers, late of Summit, now attending the Seminary at Ft. Worth, is installed as pastor at New Hope, Texas.

Dr. C. M. Thompson becomes president of Bethel Female College in connection with his work as pastor of the church at Hopkinsville, Ky.

Dr. R. H. Pitt, of the Religious Herald, has served as editor thirty years, and he is a young looking fellow with thirty more good years, we trust.

James E. Ferguson was impeached by the Senate of Texas and put out of the office of governor. The charges against him were sustained in nine counts.

The church at Cleburne, Texas, has released their pastor, J. W. Loving, for work among the soldiers at Camp Bowie, continuing his salary, and adding \$50 a month for expenses.

The Texas Baptist Convention will meet this year at Dallas, instead of Houston, as previously announced. This is due to the crowded condition of Houston, where 40,000 soldiers will be located.

President Noffinger reports the largest opening of Interment College in its history. The same is true of Dr. Ramsey, of Greenville College, S. C., and Dr. Crossland, of Averett, formerly Roanoke College, Va.

The editor of the Courier-Journal, Col. Henry Watterson, is exceeding mad at the order to make no more whiskey during the war. There will doubtless be enough left for the Colonel. The end of both seems not so far away.

The Baptists have a representative in evangelistic work just on the edge of Camp Sevier, Greenville, S. C., and he has been given an office in the Y. M. C. A. tent. He is Rev. J. D. Crain, who has a record for vigorous, aggressive work.

If you and your neighbor canned a good store of vegetables and fruits for the winter's uses, why not make up a good box and send to one of the hospitals, either in Jackson or Memphis? There was never better opportunity to honor the Lord with the first fruits of the field. Just say, "I'll do it!"

Rev. George Byron Butler, pastor of the First church, Beaumont, Texas, passed away September 15th. He was born at Silver Creek, Lawrence county, graduated at Mississippi College, pastor at Lexington, Itta Bena and Natchez, before going to Texas, where he was regarded as one of their best preachers.

A missionary just returned from Syria reports that no grapes are expected in the town of Aleih this year because the children have eaten the shoots and leaves on the vines. The mulberry orchards were planted with wheat, but in many cases the children plucked the wheat to eat the grain buried in the soil.

Recently in Congress Senator Owens quoted the secret treaty of Verona, November 22, 1822. It was a treaty between what were then four autocracies, Prussian, Austria, France and Russia. There are some articles of that treaty that are worthy of special attention. We will quote the first three: (1) The high contracting powers being convinced that the system of representative government is equally as incompatible with the monarchial principles as the maximum of the sovereignty of the people with the divine right, engage mutually, in the most solemn manner, to use all their efforts to put an end to the system of representative governments, in whatever country it may exist in Europe, and to prevent its being introduced in those countries where it is not yet known. (2) As it cannot be doubted that the liberty of the press is the most powerful means used by the pretended supporters of the rights of nations, to the detriment of those of princes, the high contracting parties promise reciprocally to adopt all proper measures to suppress it, not only in their own states but also in the rest of Europe. (3) Convinced that the principles of religion contribute most powerfully to keep nations in the state of passive obedience which they owe to their princes, the high contracting parties declare it to be their intention to sustain in their respective states those measures which the clergy may adopt with the aim of ameliorating their own interests, so intimately connected with the preservation of the authority of the princes; and the contracting powers join in offering their thanks to the pope for what he has already done for them, and solicit his constant co-operation in their views of holding the nations in submission. "The principles of religion which contribute most powerfully to keep nations in the state of passive obedience" are those that then dominated the countries which went into the alliance against human freedom. The religious principles of the New Testament are the heaven of democracy.

Brother H. Boyce Taylor, now driven into his last hole on the non-resistance idea, acknowledges that it is the duty of states through their officers to resist wrong-doing. That is all we have contended for. Now, however, he insists that the violation of international law should be punished by international courts and international police. This is all very good and we hope it may come to be done in the future, but now we have no such courts or police for enforcing the law. Surely we are not therefore to be helpless victims of murderers when our own national laws provide for just such emergencies.

The editor has been in the hospital for twelve days and was sick for a week before going. He is now improving and hoping to be carried home today (Wednesday). The doctor says it is absolutely necessary for him to do less work, and so with regret he gives up the hope of attending other associations this fall. For the many expressions of kindness received during his sickness, he wishes to express his most sincere gratitude.

Dr. H. M. King, acting superintendent of the Mississippi Baptist Hospital, has asked 100 W. M. U's in the State to contribute \$10 each for repairs on the building, and for a linen shower. The women of Clinton church promptly responded with their ten dollars.

Louisville Baptists are making good progress securing money for their hospital.

Rev. Wm. J. Mahoney, once of Vicksburg, has recently resigned at Jefferson City, Tenn.

J. W. Gillon has finally yielded to the solicitation of the church at Paris, Tenn., and accepts the pastorate.

President R. H. Tandy, of Bethel College, reports an increase in enrollment of fifty per cent over that of last year.

Dr. Calvin B. Waller, late of Portland, Ore., but formerly of Tennessee and North Carolina, becomes pastor of First church, Winchester, Ky.

It comes to us all the way by New York that Rev. W. H. Morgan, of Brookhaven, has been made a chaplain in the new army. There will be none better.

Rev. and Mrs. John Buchanan, once of Mississippi, now of Kentucky for a season, are happy in the coming of their little daughter, Linnie Lowrey Buchanan.

Rev. J. A. Lee has resigned as pastor at Lumberton. He has not yet announced his plans. We hope that he will decide to remain in Mississippi. We need such useful men.

Pastor Robinson, of Canton, reports that they have torn down their old church and are beginning on the new \$18,000 structure. He hopes to get most of the money for the new building in cash.

We regret to learn of the resignation of Rev. R. E. Zachert at Holly Springs. The church seemed so much more hopeful and aggressive and were doing such fine work that we are sorry to see him go. We do not know what his plans are.

A canard has been going the rounds that Abraham Lincoln's county in Kentucky made a perfect record in the draft, namely, that all passed who were examined and none claimed exemption. The only trouble about this beautiful story is, it isn't so.

Texas Baptists are trying adequately to provide for the religious needs of the 200,000 young men in their cantonments. A singular apathy seems to be upon our Mississippi people in looking after the 30,000 young men to be gathered at Camp Shelby, near Hattiesburg.

Rev. and Mrs. H. L. Johnson, of Water Valley, celebrated on September 26th, the fiftieth anniversary of their wedding day. Children and grandchildren united to make this golden wedding one of great brightness, and many gifts and letters testified to the esteem and respect in which this faithful minister of the gospel and his wife are held.

The Northern Baptist papers are expressing their disappointment that Rev. Wm. Fetler, known as the Baptist apostle to Russia, has resigned as dean of the school for young Russian Baptist preachers, established less than a year ago by the Home Mission Society, in New York City, to accept the leadership of a similar school in Philadelphia, whose trustees are Baptists, but which is classed as undenominational. The Journal and Messenger fears that he has been spoiled by being made much of.

THE BUDGET SYSTEM IN OPERATION — EXACT COPY OF ACCOUNT OF A
LIVE MISSISSIPPI CHURCH, TAKEN FROM THE BOOKS AT BOARD OFFICE

Source of Receipts	When Received	State Missions	Home Missions	Foreign Missions	Ministerial Education	Ministerial Relief	Home Mission Loan Fund	Christian Education	Hospitals	Orphanage	Training School	Monthly Totals
Church	Jan.	\$ 55 08	\$ 50 00									\$105 08
Church	Feb.	25 62	16 40	20 50	4 10	2 05	1 03	14 35	6 15	12 30		192 50
Church	March	17 35	10 72	13 40	2 68	1 34	67	9 38	4 02	8 04		67 60
Church	April	27 43	17 25	21 63	4 32	2 16	1 08	15 12	6 48	12 96		108 43
Church	May	25 52	16 34	20 43	4 09	2 05	1 03	14 30	6 09	12 25		102 10
Church	June	19 20	12 30	15 35	3 07	1 55	75	10 75	4 40	9 20		76 77
Church	July	24 23	15 51	19 38	3 88	1 94	98	13 57	5 82	11 63		96 94
Church	Aug.	21 51	18 76	17 20	3 45	1 72	86	12 05	5 16	10 33		86 04
Totals through Budget		\$215 94	\$152 28	\$127 89	\$25 59	\$12 81	\$ 6 40	\$89 52	\$38 32	\$76 71		\$745 46
W. M. S.	April		20 00	35 00								55 00
W. M. S.	Aug.									100 00		100 00
S. S.	April		16 72	16 72								33 44
S. S.	July							16 58				16 58
G. A.	April		3 00	3 00								6 00
G. A.	July									3 00		3 00
Totals from all sources		\$215 94	\$192 00	\$182 61	\$25 59	\$12 81	\$ 6 40	106 10	\$38 32	\$76 71	103 00	\$959 48

The above illustration is an exact abstract of the account of one of our Mississippi budget churches. It will be seen that they are making monthly remittances on the percentage schedule recommended in the convention apportionment. Isn't it beautiful?

Their remittance for January does not conform to the convention apportionment, which was possibly due to the fact that they were squaring up with amounts due certain causes so as to start with a clean sheet.

Every member of this church—men, women and children—who are giving at all (and most all of them are giving) is giving directly through the adopted church plan. The designated offerings through the Woman's Missionary Society, the Sunday School, and the Girls' Auxiliary, are free will gifts by these societies over and above what the members composing the societies have pledged and are giving systematically through the budget system. You will note that the total offerings given in this way amount to \$214.02 up to the end of August, the date to which this table extends. This will com-

pare favorably with what is given by the auxiliary organizations of many churches of the same financial strength whose members give to the various denominational causes exclusively through their societies.

I appeal to the churches to adopt the budget system, whereby each church guarantees a monthly remittance to the board to be applied to every cause in our great denominational work. In this way the money that is so much needed will come flowing into the Lord's treasury throughout the whole year, to the mighty sweeping on of the kingdom work and to the blessing and edification of the churches who do business for God in a business way.

Begin now to prepare for putting the plan in operation in your churches for next year. Write me for literature and assistance, if needed.

Yours for greater service,

N. T. TULL,
The "Budget Man."

Jackson, Miss.

BLUE MOUNTAIN BREEZES.

The forty-fifth annual session of Blue Mountain College opened September 19th, with the largest number of students in the regular boarding department in the history of the institution. Some years ago, we had a much larger industrial home department than now, but that was before the State built the new dormitory at the I. I. & C., the Normal College at Hattiesburg and the forty-five agricultural high schools now existing in Mississippi. Some years ago, we also had a much larger local patronage than we now enroll, but since that day our village has organized a separate school district, and developed a first-class graded school. Thus, while the local patronage and the industrial home patronage have been reduced, the regular boarding patronage has gradually grown and is now better than ever. We have found it hard to accommodate the patronage, but by securing additional rooms, we have succeeded in taking care of those who came. With a few added who have no-

tified us that they would be here within the next two days from this writing, we will reach the three hundred mark.

It grieves me to say that our hustling pastor, Dr. W. E. Farr, has yielded to the enticement of another promising field, and has resigned the care of the Lowrey Memorial church. Our committee on pastor think that they will have another splendid man in charge within a few weeks. Dr. Farr's last pastoral victory was to induce the church to buy a splendid pastor's home. The home is decidedly the most suitable one in town for the purpose. Very few pastors in Mississippi will be better housed or located on lots better suited to family life than the Baptist pastor at Blue Mountain.

A splendid brick public school building is in course of erection, and Blue Mountain people feel that they are making genuine progress in the most important interests of life.

Cordially,

W. T. LOWREY.

Blue Mountain, Miss.

MISSISSIPPI WOMAN'S COLLEGE.

The type made me say in last week's issue that a check for one hundred dollars had just been received on the loan fund. The check was for one thousand dollars.

Every day since the opening more girls have been coming in. The enrollment is now 285. We rented the O'Brian home of seven rooms, next to the Immanuel church, but had no money to buy furniture with. To my memory came the name of W. A. Dockery, of Dockery, Miss., my old-time schoolmate and fraternity-mate at the University. The case was laid before him by telegraph. Immediately came the answer:

"Do not send any girls away. You shall have \$750.00 by October 10th. Your old schoolmate. Will Dockery."

So we are furnishing the house and over the gate you may read the sign, "Dockery Home."

Saturday night the Philomathean and Armenian societies held their first meeting and received many new members.

Thursday morning at chapel, Mr. Sheffield, just returned from the Belgian front, gave us a vivid account of conditions there.

A branch of the Red Cross has been organized at the college with some 150 members. These are divided into a number of circles with special reference to knitting and sewing.

The music department has increased so rapidly that last week the fifth music teacher was added in the person of Miss Annis Baxter, of Rockford, Ill. A number of new pianos have also been secured.

Prof. Edgar Holcomb has been elected superintendent of the Immanuel Sunday School and has taken up the work with great vigor and enthusiasm. We now claim to have the best superintendent in the State, barring nobody.

Our pastor, Brother Green, is giving us the best sermons he has ever preached, and is greatly encouraged in his work. He is also a fine business man. Several weeks ago he decided that it would be well for the church to publish every week of the session a four-page paper devoted to church news and activities. Going out among the merchants of the town, and in less than two hours of canvassing, he secured enough advertisements to pay for the entire thirty-six weeks. Two issues of this paper, "Immanuel Tidings," have already appeared.

I ask the prayers of all Christians for God's blessing upon us during the present session.

J. L. JOHNSON.

BAPTIST EDUCATION COMMISSION.

I am now in Jackson ready to receive your contribution. Dr. W. E. Farr has set the pace by being the first to send in his payment of \$50.00 which was not due until December first. He has gone the second mile. There are many who are behind on their subscriptions; and the commission is very much in need of money. Please send the money in to save the commission the expense of sending me for it.

R. B. GUNTER, Secretary.

CHRISTIAN EDUCATION.

We can. We will. There is nothing else to it. We are up against. And we can not beat a retreat march. I have never learned that beat, and refuse to practice it. The only one I know is a forward march. Are you going that way? Well come along. I shall be in Jackson, October the first, to receive your contribution. We want \$25,000 for college buildings by January first, 1918.

How can it be done? By every man's regarding his honor in the payment of his subscription as he regards it in the payment of his notes at the bank. I have not lost faith in humanity. And because I have not my energies are directed to this work.

In order to make the work of the Education Commission most effective, we must have the hearty coöperation of the pastors. I believe we shall have this. There are two reasons why I believe it. First, other pastors have observed, as I have, that our best support comes from our Christian schools. Second, our Christian schools are the best means of preserving untarnished Baptist principles, which principles we believe to be those taught and practiced by the Master Himself.

Why did I resign my Louisville pastorate? Not from lack of support. For we have one of the most up-to-date church buildings, and one of the most elegantly arranged parsonages in the State, and a membership which has not allowed the pastor's salary to go unpaid a single month since I came here, nearly four years ago. Not because of a large church debt. For we paid out all except about 20 per cent as soon as the work was completed. The remainder is well provided for in three equal annual payments. The work has never run so smoothly as it has this year. I could remain on an increased salary. These people are big people. Not because I expect to better myself. For I believe that I am, personally, making a sacrifice from every standpoint. Then why leave? I am leaving, believing that the most important work before our denomination is Christian education. If our children are Christianly educated all the other problems of the denomination will be easily solved. This is no new belief of mine. It has been growing since my early college days.

I have one supreme desire, and that is to serve my generation by serving my Lord through my denomination. My brother pastors, I plead for an open door, and if you do not see a better day for our churches in the course of five or ten years you may hang me in effigy. I want to help everybody I can.

You will be duly and promptly receipted for all money sent in.

R. B. GUNTER, Secretary.

Mississippi College has up to date enrolled something near 200 students, and others will doubtless be coming in this week. It is believed that the college has now the strongest football coach in the State, in the person of Mr. W. A. Robinson, a B. A. graduate of Yale.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

One more month before the books close.

Twenty thousand dollars to be raised by November first.

Every act of obedience to the commands of our Lord is an act of worship; let us worship Him with our gifts, obeying His command to carry the gospel to the uttermost parts of the earth.

If every one was just as lenient with the mistakes of others as he is with his own mistakes, there would be less fault-finding and more charity, less criticism and more help.

Why a Weekly Offering for Missions?

1. It is Scriptural. I Cor. 16:2. This injunction was not concerning the local church expenses but referred to an offering for outside benevolence.
2. It is educational. It keeps missions and benevolences habitually before the people.
3. It enlists more givers.
4. It secures much larger aggregate offerings.
5. It replenishes the mission board treasuries regularly, preventing indebtedness and financial loss through interest payments.
6. It does not decrease but actually increases the offerings to current expenses.
7. It is fair. "Love thy neighbor as thyself." There is no justification for having a better plan for securing current expenses than for missions.
8. It promotes prayer. Each weekly offering becomes an act of worship.

May We Count on You?

Count on who?

On the 500 Baptist pastors of Mississippi.
On the 1,500 Baptist churches in Mississippi.

On the 165,000 Baptists in Mississippi.

Count on you for what?

To remember that October is State Mission month and that if the Baptist people of Mississippi are going to be loyal to their Lord they must give of their means for the evangelization of Mississippi.

Count on you to disseminate information; the Baptist pastors to preach on missions; the churches to have special offerings for missions, and every Baptist to give something that our State mission work may go on.

Why should you do this?

In order to make Mississippi a Baptist empire. There is much work yet to be done, and unless our people are loyal to our State mission work, we cannot hope to carry on to a successful conclusion the work we have already started.

We ought to have no trouble in raising \$20,000 during the month of October, and if every pastor in the State will preach a sermon on State missions, if every church in

the State will plan for an offering on State missions, if every Baptist in the State will give something to State missions, we will receive more than enough to meet the amount.

We are asking the pastors and churches of Mississippi to contribute to the work of making Mississippi a Baptist empire. We believe that the past record of our work will justify the claim that the money given in days gone by to State missions has been more economically spent and more wisely used than almost any other money our Baptist people have given.

We are in the future going to put forth the same energy, the same consecrated effort to administer State mission funds that has been put forth in the past, feeling that we can make the future State mission work compare favorably with the work of the past in economy and efficiency.

Every dollar of the fund received will be used absolutely to propagate Bible truths and to sow Bible principles in Mississippi.

We believe that Baptists hold to and preach a full gospel and that if the command of our Lord is ever carried out it must be carried out by Baptists. Believing this, we think that the people of Mississippi, in order to receive the whole truth, must have the gospel preached to them as Baptists believe it.

To preach this gospel to the whole State is the task we have set for ourselves. We want to know if we can count on you in this undertaking?

We have tracts for distribution, envelopes for churches that need them, suggestions for sermons and programs.

Brother pastor, write and get what you need.

We have done our best and are doing our best.

Can we count on you?

E. L. Wesson writes: "Please permit me to thank all who wrote to me concerning the girl and little boy. To one and all I say, I thank you for your Christian willingness to help. Hundreds such as she could be lifted up if such kindness were shown to them as you offered to this one. I received many letters, and placed them in what we believe to be a good Baptist home. I thank you!"

Dr. W. A. McComb has accepted the pastorate at Baton Rouge, La., and will soon remove to that place from Clinton. He and his wife will be a distinct loss to Mississippi, having been active in every good work. We hope to bring them back some day.

Rev. T. L. Holcomb has resigned the pastorate of the Pontotoc church, to accept the care of the First church, Columbus, beginning November first.

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word, which must accompany the notice.

EDITORIAL.

DR. DEMENT AND THE TRAINING SCHOOL.

This should have been written sooner but for the fact that the editor has been laid off from work for more than two weeks. No recent event among Southern Baptists is more significant or fraught with more possibilities for good than the determination to establish in New Orleans a training school for Christian workers, both preachers and laymen; both men and women, who shall give their lives to some form of evangelistic or missionary work in the kingdom at home and abroad. There is no place in the Southern Baptist Convention so well suited to be the location of the school as New Orleans. It furnishes the field and the inspiration of a great immediate need. It is accessible to all our territory, being on the Southern border located about as Louisville is on the northern border. New Orleans needs the school, and it will be the best mission money ever spent there. But this is not the first consideration. All of our churches in the Southern Baptist Convention need the drawing out that the development of trained spiritual leaders will give to them. Our young men and young women who long for better fitness to serve, and many of our preachers that are not so young need just the inspiration and the guidance which this school will furnish. Much prayer ought to go up to God that the foundations will be rightly laid and the work well begun.

Baptists of the South have never had a school of this sort though Northern Baptists have several more or less like the one planned for New Orleans. Dr. W. B. Riley has grown a good institution at Minneapolis out of his own church work, known as "The Northwestern Bible School," one of Dr. Russell H. Conwell in Philadelphia, and one in Boston. Many of our young men and women have gone to the Moody Training School in Chicago because there was no Baptist school accessible to them.

But it is not merely for those who feel the need of it that such a school ought to be built but for those who have never been awakened to the need. They will be like a

thirsty man when he comes to a spring of water. The thirst awakens at the sight of the water. There will be few preachers or evangelistic workers that would not be the better for attendance upon a short session. When the work begins on the first of January there ought to be a long waiting list of those who desire better preparation and quickening for their work.

We have noticed two cautious remarks in some of our exchanges. It is said that this school will not come into conflict with our seminaries for the reason that it does a different character of work, and the further reason that its patronage and support will be local. The first statement and reason assigned are true. There will be no conflict with the seminaries. Its main purpose is different. But it is not true that the patronage and support are local. There ought to be young men and young women from every state in the Union at this school in New Orleans, and many from foreign countries. The fact that the Southern Baptist Convention committed the enterprise to the Home Mission Board and the Sunday School Board forbids its being a local enterprise.

The hand of God seems evidently directing in the selection of Dr. B. H. Dement, of South Carolina, as president. He is a native of Tennessee, a graduate of the Louisville Seminary, where he taught for many years. He also taught at the Fort Worth Seminary. A few years ago, his heart longing for the pastorate, he accepted care of the First church, Greenwood, S. C. He has been successful as pastor and teacher, in evangelistic and administrative work. His head and heart and faith are sound, and there have never been any question marks after his orthodoxy. We do not know a man who seems so well fitted all around for this work. To him and his new work our hearts and columns are open. We wish for him and the school the directing hand of our God and the fulness of His blessing.

RESCUED AT THE BAPTIST HOSPITAL

The story is sufficiently in the past now to be told without impropriety. One of the physicians in Jackson came to the head nurse puzzled and anxious. He said, "I have a patient in the 'red light' district who is very sick, and she is going to die if something isn't done for her right away. I can't afford to send a nurse down there to look after her. Is there any arrangement by which I can have her brought to the hospital and taken care of?" The lady superintendent, who is Christian of the true Baptist type, said, "Yes, you may send her here on condition that none of her associates be permitted to see her or write her or call her over the 'phone, and that nobody but you and me shall know who she is or where she comes from." She was brought immediately and known to the young ladies who nursed her and to others as Mrs. K—. All were told that she was a stranger, a long way from home, and they must therefore be particularly nice to her, and try to cheer her in every way they could.

She was quite young, a very pretty girl,

who proved to be an only daughter of a wealthy widow in an adjoining state. This, however, only came out later, for at first all were concerned in saving her life. She soon began to respond to treatment, and then the shame of her sin made her afraid among these people. But only the lady superintendent ever knew of this, those who nursed her remaining in entire ignorance of her past. Coming in unexpectedly one day, the lady superintendent surprised her by finding her eyes red with weeping and her frame like lake in a storm. She sat by her, held her hand and sought to comfort her, but her grief would not put itself into words, and the effort was without apparent success. The cry of the poor soul was, "Oh, if I could be like your girls are. They seem so happy and cheerful here, though I'm sure they work hard and don't get much for their work."

Several days after this there was a big political rally in Jackson. Contestants for a seat in the United States Senate were to speak in Jackson. There was a big street parade, a great crowd and music by the best band in the State. This all passed by the hospital, and things were in somewhat of a flurry. The lady superintendent went to see about her poor girl patient and found her again in tears. Holding her hand she again inquired what she could do for her. Only a shake of the head. Again she said, "I do not insist on your confidence; I have no right to force myself on you and will not, but I am anxious to help you. Is there anything you could tell me which would enable me to do it?"

Then the flood gates of her heart were opened for the first time in months, and she began to tell her story. "It was a day just like this when I fell. It was a great occasion in our town in Louisiana. My mother was anxious for me to be popular. I do not mean to blame her. It was all my fault. But I was young, and I went with young men who were out for a good time. They took advantage of me. I sinned. It was all my fault! And then this life, this awful life—is it all that is before me?" Then in answer to questions she told who her mother was, where she lived and how she was situated. It was the work of a few minutes. A telegram was sent to the mother. Yes, she would come on the next train. She wanted her daughter. She could move to another state, and they would start life over again. The trains coming east and going west met in Jackson. No time was therefore given for any possible publicity. The lady superintendent got a closed carriage and took the girl to the depot, met the mother, who took her daughter into her arms and they got back on the west bound train and were away to make a new home in Texas.

The poor girl lived only two years, but lived a life of repentance and righteousness through faith. When she died the broken-hearted mother gave her all to build a rescue home for friendless girls.

Owing to illness of Rev. A. J. Foster, Dr. J. D. Chapman acts as field representative of the Baptist Courier for the month of October.

THE GENERAL ASSOCIATION.

This body will convene with the Goodwater church (Smith county), eight miles north of Raleigh and about 16 miles south of Forest, on Wednesday after the fourth Sunday in October (the 31st). This will be a very important meeting in several ways. Funds will be needed to pay our missionaries who have served the body faithfully. Let the churches and associations send a good delegation as the question of the dissolution of the body will likely come before the association.

Let the brethren pray over this matter, for it means no little to our Baptist cause.

Whether it does or does not merge into the convention, we will need money to defray the expenses of our work. Let every pastor see to it that a liberal contribution be made by every church. Not only every church, but every member of every church, ought to contribute according to their prosperity.

God has wonderfully blessed our country this year with good crops and good prices also.

There has hardly ever been a time when our country has had as much money in it as the present.

God tried our faith, during the summer's drouth, and now he is trying our liberality. Will we come up to our obligation in His work? The question of how to take collections is of the utmost importance. If we study the eighth and ninth chapters, and especially the ninth chapter, of Second Corinthians, we can get a good idea of the Scriptural plan. "Achaia was ready a year ago" carries with it the subscription plan. I Corinthians 16:2, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come" tells how to get the money to pay that, that has already been promised. It is the duty of the deacons to go to every member of their church and ask them to give something for the support of the Lord's cause. The great question now before us is "Missions—State, Home and Foreign."

It would be a good idea to divide our contributions equally between these three objects. The whole of the month of October is before us, so no pastor can have any excuse for not presenting these claims to his churches.

Brethren, "In Jesus' name I lay this great question upon your hearts." Will you not, for Jesus' sake, for the sake of souls and God's glory, respond as never before to this appeal?

May the Master help us to do this, and bless us (after He has punished us) if we do not.

Send, preach, hear, believe, call and be saved is the Scriptural plan and now is the sending time.

JAS. E. CHAPMAN,
Cor. Sec'y General Ass'n.

The cry is now going up for Billy Sunday to be sent to France to preach to the soldier boys. We know of nothing better which could be done for them.

GENERAL ASSOCIATION NEWS.

By Rev. Jas. E. Chapman.

The executive board of the General Association will meet Tuesday night, the 30th of October, at Goodwater church, Smith county, being the night before the General Association convenes. It is very important that we have a full attendance, as business of importance will come before it.

Money is a good thing, when properly used, and no business, even the Lord's, can be carried on without it. Prayer is another thing that is much needed also, and we feel that the coming meeting of the General Association, as well as all of our religious bodies, need it specially. Let us be much in prayer.

Two men were talking on prohibition, and one said, "They have certainly got us on the whiskey question, and we may look out, for these fanatics will attack tobacco next." Yes! Knock out tobacco, soft drinks, chewing gum, etc. and put the money into the Lord's treasury. Oh, how the gospel machinery would run!

MONROE COUNTY ASSOCIATION.

The Monroe County Association met September 29-30 with the Aberdeen Baptist church and proved quite a success all the way around. Last year Brother Edgar Holcomb came to this association and organized the convention. The plan as set forth by our State workers is truly a splendid one, and we hope every association in our State will adopt it and help to put into every Baptist church in our State all of the different organizations suggested in the plan. We have been trying to work it the past year and have met with some success, but there is much room for improvement yet.

Brother J. L. Hughes was with us and preached at the 11 o'clock hour both days. His sermons were thoroughly baptistic and seemed to be enjoyed by all. We were delighted to have Brethren Chisholm and Tull with us and the good that these brethren did will be manifest for years to come. Chisholm preached for us Sunday night and when I told the people that he was not an ordained preacher many said that he ought to be for he beat many now that were ordained. He brought us a splendid message on giving ourselves to God first, and insisted that we only give God a chance, that God wanted us. His presence was an inspiration to all, and I hope by next year we can have a Bible school in every church in our association, as well as the other organizations. I am confident Brother Tull's idea of the budget plan is now appreciated by our people and the system more thoroughly understood. We hope to effect it more perfectly next year.

These fifth Sunday meetings should be held in every association, and, if possible, every associational convention should have these men with them.

C. CLEVELAND KISER.

CHRISTIAN EDUCATION.

There never was a time in the history of the nation when the case for Christian education could be put more convincingly than now. If we Baptists are to "do our bit" in the enormous task of reconstruction which an entirely new world will face after the war, it is imperative from every point of view that we at once place every Baptist institution in the North on such a secure financial foundation that they will be fully equipped to cope with the new conditions which we are bound to face. It is not simply a question of paying adequate salaries to already poorly paid teachers, nor is it a question of the continued existence of this or that college. Some teachers may starve or a college with an honorable history may close its doors. This would really enrich some future Baptist martyrology. Something far more important is at stake. It is nothing less than our whole denominational future. If we are to maintain a constantly increasing influence consistent with our numbers and our intelligence and our wealth, we must see to it that our western Baptist institutions are sufficiently endowed—as is already the case with many of our eastern denominational colleges—so that they may not only make an adequate impact upon the educational life of the states they serve but produce as well trained young men and women who shall become leaders in our church and wider denominational life.

We know some educators who say that the day of the denominational college has passed. It is not our purpose to argue this question here, but we wish to point out that this statement is the full equivalent of a declaration to the effect that the day of the denomination has passed. That either of these statements is true we do not for one moment admit. It is because of our profound conviction that Baptists still have a real contribution to make as Baptists to the world's religious and social life that we believe so thoroughly in educational preparedness.

The case for our Baptist colleges was never more critical, or more hopeful than now. Our whole future in the North stands or falls with theirs. Our Texas Baptists are long-headed enough to lay solid educational foundations alongside of an evangelism which is rapidly making a Baptist empire of that great State. Theirs is an example which we of the North would do well to follow. Of all questions affecting our denominational life, none is more immediately important than this one of educational preparedness. If we expect as members of a great evangelical denomination to take our full part in the task of world reconstruction, we must see to it that our denominational colleges are fully equipped to train the hosts of young men and women who in the next decade are to enter upon a service which will help make over the entire world in which we live.—The Standard.

Men can be saved without baptism, but cannot be saved without the gospel. "The gospel is the power of God unto salvation to every one that believeth," and it is imperative that we give it to all men. No gospel means no salvation.

DR. E. Y. MULLINS' NEW BOOK.

The Christian Religion in Its Doctrinal Expression, by E. Y. Mullins, D. D., LL. D., president and professor of theology, the Southern Baptist Theological Seminary, of Louisville, Ky. Published by the American Baptist Publication Society and the Sunday School Board of the Southern Baptist Convention.

Under the above title, Dr. Mullins gives us a system of theology. I came to the reading of this book with great eagerness. The fact that I had been a student of the author gave me interest in the book. Knowing that the book was forthcoming, I had been planning to introduce it as a text-book when it should be published. Expecting thus to live with the book for some years to come, I was naturally eager to make its acquaintance.

I expected much from a book that was to come from the pen of Dr. Mullins. The book comes fully up to my expectation. His treatment of the doctrines of Christianity is eminently satisfactory. The author refuses to cast aside the doctrines of Christianity at the demand of certain misguided philosophers and "sectarian scientists." With a rare power of spiritual insight, he sets forth in an illuminating way these great doctrines. In this book Dr. Mullins lives up to his well-deserved reputation for putting great thoughts in clear language.

In more than one sense it is a book of religion. It deals with the Christian religion. It views theology as the interpretation of religion. It deals with the subject in a religious way. It helps one's religion to read it. The author emphasizes the work of the Holy Spirit in spiritual experience. At the same time the book deals with the profoundest things of religion and theology, and deals with them in a profound way.

I think the most significant feature of the book, as compared with the older theologies, is the way the author deals with the question of religious knowledge. He does not look upon religious knowledge as a result of speculative reasoning or logical deduction. It is a matter of experience. God reveals Himself to man in spiritual experience. Spiritual experience gives one a direct, first-hand knowledge of God. It is not knowledge about God, but direct acquaintance with God. This gives, not a form of speculation, but religious certainty.

Nor does this disregard the objective revelation of God in Christ as recorded in the Bible. This historical personal revelation is made primary and determinative, but it is interpreted in the light of Christian experience. Making this historical revelation of God in Christ, as recorded in the New Testament and interpreted in the light of Christian experience, the center, the author works out a consistent interpretation of the Christian religion.

This method of dealing with the question of religious knowledge has important consequences. Nowhere is this more evident than in the doctrine of God. The old method was to "prove" the existence of God by certain abstract arguments, using the facts of nature and "natural religion" as the data for the argument. But the God which this meth-

od gave was far away and unreal. Sometimes He was little more than an abstract, infinite principle. Then when you came later on to the Christian revelation you get practically another God. Dr. Mullins begins with the facts of the Christian revelation. He does not disregard the arguments for God's existence nor the light of nature. But these are made secondary. The author's method brings you at once to the God and Father of our Lord Jesus Christ, not an abstract infinite.

In this way the Christian revelation, with the view of the world implied therein, is made to stand primarily on its own merits. Theology is not made to depend on a system of philosophy which was worked out independently of the facts of Christianity. This is a great gain to both theology and religion. It means their emancipation from a servile dependence on a cold, abstract intellectualism. In the realm of theology it means the difference between a body of truth with the life-blood of vital religion coursing through its veins, and a cold, dead statue, beautiful perhaps, but lifeless nevertheless. In this book you hear the natural voice of religion herself as she speaks her message of truth. In some other theologies you hear only the metallic echo of that voice as it is reproduced by the graphophone of a system of abstract philosophy.

This does not mean that the author is not at home in the realm of philosophical thought nor that he has no consistent philosophical interpretation of the world. He is perfectly at home in the field of philosophy, as his discussion shows. In fact, he knows the tricks of philosophical thought too well to make the truth of Christianity dependent on an abstract philosophy. The philosophical standpoint of the author, so far as it is stated, is that of personalism. He believes that the universe must be interpreted from the standpoint of personality, or we have no interpretation at all.

In harmony with this he emphasizes the doctrine of the incarnation as the revelation of a personal God. The incarnation also reveals the inherent worth and dignity of man and the spiritual capacities of human nature. The author never loses sight of the freedom of man. He emphasizes the fact that God always deals with man as a person and not a thing. In saving man God must win man's response by moral suasion, not force his will by the exercise of sheer omnipotence. Hence the author's Calvinism is of a mild type. He recognizes the sovereignty of God and God's initiative in salvation. But these truths are held in view of the other truths just stated—man's personality and freedom.

This suggests another quality of this book as of all Dr. Mullins' works. He has a remarkable power of seeing all sides of a question, and when he speaks on a question it is usually a well-balanced statement that he makes. Nowhere is this quality of his more in evidence than in this work.

Also it seems to me that, more perhaps than any other man in my knowledge, has Dr. Mullins been able to appropriate all that is good in current theological, philosophical and scientific discussions and reject what is

false. He has the power of discerning what is good in a system of thought and bringing it to clear statement, and also of seeing and refusing the erroneous.

The theology of this book is Biblical in character and method. Instead, however, of using detached proof texts, selected at random from any part of the Bible, irrespective of the historical connection and the place of the text in the development of revelation, the author uses the method of Biblical theology in stating the different doctrines. In this way one gets a better conception of the doctrines presented and a better conception of the Bible. We get a view of the Bible as an organic whole. Revelation is seen as something progressive and historical, moving to a climax in the work of Christ. The great doctrines of the Bible are seen both in their historical development and in their completeness.

While the book is intended as a system of Christian doctrine, the method followed has made it also a valuable treatise in apologetics. By emphasizing the fact basis of Christianity into a consistent world-view, the author has given a treatise valuable both for purposes of defense and propagation of Christian truth.

I would be glad to discuss the author's treatment of some particular doctrines if space allowed. I will only indicate, in closing, the general line of thought followed. In the first chapter he discusses the relation of theology and religion. Then he takes up the question of knowledge, especially religious knowledge. This is discussed in relation to Christian experience, to other forms of knowledge to the record of revelation in the Bible, to Christ as the supreme revelation of God. Then the deity of Christ, the doctrine of the Holy Spirit and the Trinity, and the doctrine of God are discussed. Then follows the discussion of creation, providence and sin. Then we have the saving work of Christ, election, the doctrine of salvation, followed by the doctrine of last things. There is at the first a valuable analytical table of contents.

This book is undoubtedly a valuable contribution to American theological literature. It will probably take its place along with Dr. Broadus' Preparation and Delivery of Sermons, and Dr. Robertson's Greek Grammar as a standard work. It is a book that every preacher ought to study carefully. While it is intended as a text-book in theology, it is more than that. It is a readable book and ought to have a wide circulation.

W. T. CONNER.

Seminary Hill, Fort Worth, Texas.

Our enlistment field worker, Brother Moore, reports a good session of the New Liberty (Smith county) Association. Harmony and enthusiasm prevailed throughout the session. A good list of new subscribers to The Record was sent in. This body is composed of over forty churches, and belongs to the General Association. As there was an expressed possibility of the dissolution of the General Association at its next session, Rev. Dan Moulder was chosen as member of State Convention Board to be effective in case of dissolution.

MILITARY EVANGELISTIC WORK.

The program of the Home Mission Board for evangelistic work among the soldiers in all Southern camps includes activities for each church. It is desired that in each church there shall be a roll of honor on which shall appear the name of each member of the congregation who has gone into the new American army, or any branch of the service. This roll should be conspicuously displayed that all may see these names and remember the boys in prayer and write them each a letter on stated occasions. The letters which the boys write back should be read in prayer meeting, Sunday School or some other meeting of the church. In this way the church back home will be able to keep up with their members on the far flung battle lines.

We desire the name and address of every boy who has gone into the service of the United States either in the army or navy. If the Sunday School superintendents, teachers, parents, sisters or brothers will send these names we will make a special effort through our camp pastor to reach the boys in a special way.

It is very important that we have these names at once.

Dear reader, send the name, rank and address of every soldier you know who is a Baptist, or out of a Baptist home, to the undersigned at once.

GEORGE GREEN,
Director of Camp Activities,
1004 Healy Bldg., Atlanta, Ga.

JEFFERSON DAVIS COUNTY ASSOCIATION.

T. J. Moore.

It met with Whitesand church, September 21st. Early in the day it was found that every church was represented, and the reading of the letters showed that they had not been "disobedient to the heavenly mandate."

That prince among laymen, A. H. Dale, of Hebron, was reelected moderator. The other officers were also reelected.

The session started off at high tide and held it to the end.

The appointee being absent, Rev. M. P. Hemby, of Louisiana, preached the sermon, using as his subject "The Cross." It was a well thought out and well delivered sermon.

The reports were all good and well discussed.

The session ran three days, and it was glorious all the way through.

The association took advanced ground along all lines.

The offering on the last day for the Orphans' Home was a mountain-top occasion. Cash on the spot was \$119.50, and I was told that the pledges to be paid this week would run it to \$150.00.

This association has only 13 churches. It is the best all-round association I know of, and this was the best session I have ever attended. They are tipping the beam at on A-1 association.

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PUTTING AFRICA ON YOUR MAP AND IN YOUR HEART.

There are times when it appears to be especially desirable for our people to center their thoughts upon some one great mission field. Such is the case with Africa this year.

Because of a happy set of circumstances, an unusual amount of exceptional fine literature has been prepared for use in our study of this great continent of great heroes, of great adventures, of great sacrifice, and of great achievement. Of special import to Southern Baptists is the fact that we have a new, thrilling book about our own Southern Baptist work in Africa.

The Romance of Missions in Nigeria, published by the Educational Department of the Foreign Mission Board, Richmond, Va., and for sale by The Baptist Record, Jackson, Miss., is the new book about our own work in West Africa. It has been written by the Rev. Samuel George Pincock, who for 26 years has been a missionary of the Foreign Mission Board, Southern Baptist Convention, to Yoruba-land Nigeria, West Africa.

The Romance of Missions in Nigeria is recommended as the leading textbook for use in mission study classes this year. It is not an ordinary book. The author has succeeded in presenting an intensely human picture of missionary life and work in Africa. The book contains many quotable passages and good missionary stories. It is also well suited for use as a textbook in class work.

We, therefore, not only recommend but we urge you to see to it that there are several mission study classes in each church, using **The Romance of Missions in Nigeria** as their textbook.

In addition to **The Romance of Missions in Nigeria**, there are other new and interesting books on Africa which may be used as reference material. Among these we mention: **The Lure of Africa**, a general study of mission work in the whole continent; **An African Trail**, a special study of the workings of God among the Bulu tribe, in West Africa; **The Moffats**, an interesting biography of the great pioneers, Robert and Mary Moffat, which will be read with benefit alike by young and old; **Mary Slessor of Calabar**, a gripping biography of Mary Slessor, a simple Scotch girl who accomplished a wonderful work for her Master.

The Educational Department of the Foreign Mission Board congratulates Southern Baptists upon their privilege of having this collection of such truly great books for study this year.

Especially do we congratulate them upon having the new, excellent book about our own work in Africa. To the end that this study course may be brought to the attention of all Southern Baptists we are mailing letters to all of our pastors and to the presidents and leaders of the women's and young people's societies. These letters are being mailed on the 20th of September. Should you receive one, we urge you to give it special attention. If by mistake you do not receive a letter about this important matter, and desire information, we urge that you

write at once to the Educational Department, Foreign Mission Board, Richmond, Va., and it will be glad to furnish you with all necessary information about the mission study class.

For Pastors.

The pastors will find that the members of their churches who study missions will have their spiritual lives quickened, and will be much more prayerful and generous in supporting the work of Christ's kingdom. We urge the pastors to give special heed to the letters sent them from the Foreign Mission Board about this matter. It is worthy of your attention, Brother Pastor.

The pastors also have the opportunity of promoting the study of the lives of mission workers and of their works by enlisting members in mission study classes, encouraging leaders, preaching sermons on the motives and methods of missions, with vivid illustrations from Africa; having prayer meeting studies on Africa; and urging definite and intelligent prayer. All of the books mentioned above will prove helpful to the pastor in his preparation to do this work.

The books recommended for this year's study, arranged according to grades, are as follows:

For men, W. M. S., Y. W. A., and Senior B. Y. P. U.—"The Romance of Missions in Nigeria."

For G. A., R. A., and Junior B. Y. P. U.—"Uganda's White Man of Work," or "Livingstone, the Pathfinder," or "The Moffats."

For Sunbeams and boys and girls 9 to 12—"Africa Adventures," "How to Make an African Village," and "African Picture Sheet."

For Beginners and Primaries, 4 to 8—"Africa Picture Stories" and "African Painting Book."

Do not be satisfied with one mission study class in a church. With the graded material suggested above, you ought to be able to interest men, women, young people, boys and girls, and even the tiny tots. Let us really get to work right now, and make a great mission study drive that will reach all of our folks.

It will help the Educational Department of the Foreign Mission Board to carry on its plan for mission study if you will report your mission study class to it as soon as such classes are organized. Order any of this material from that department, or The Baptist Record, Jackson, Miss.

In this time of testing our people need the comfort, the inspiration and the driving force which may be found in an intensive study of those things related to the everlasting. Your faith will be strengthened, your courage renewed, your hope quickened, your love deepened as you study about our mission work in Africa.

Study **The Romance of Missions in Nigeria**.

Drive hard for mission study this year!

The above books may be ordered from The Baptist Record, Jackson, Miss.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor. Jackson
 MISS FANNIE TRAYLOR, Auxiliary Leader. Jackson
 MISS MARY RATLIFF, College Correspondent, Raymond
 MRS. C. C. LONGEST, Building and Loan Fund, Oxford
 MRS. J. L. JOHNSON, Jr., State Trustee, Training School, Hattiesburg
 MRS. B. E. KENT, Personal Service Leader, Forest
 MISS M. M. LACKEY, Corresponding Secretary-Treasurer, Jackson

CENTRAL COMMITTEE

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 Vice-Presidents—Mrs. Martin Ball, Clarksdale; Mrs. E. K. Lide, Columbus; Mrs. F. H. Bancroft, Picayune
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All societies are urged to send quarterly reports to Miss M. M. Lackey, Jackson, Miss.
 All funds should be sent to Dr. J. B. Lawrence, Jackson, Miss., except the Literature Fund, which should be sent to Miss M. M. Lackey.

"Ye shall be my witnesses * * * in all Judea."

Did your society observe the Week of Prayer for State missions?

Many calls have come from societies for a list of the home and foreign missionaries gone out from Mississippi. As speedily as we could each request was granted. Some not quite soon enough, we fear, but running after associational meetings and running (?) an office at the same time are jobs that do not mix very well. Be patient with us, beloved; we are doing our best.

Our Miss Traylor will return from a 15 days' campaign in Yazoo Association in a few days. Good work has been done by her, and though she comes back greatly fatigued in body she is happy over promised results.

Remember, if your society was prevented for some cause from observing the Week of Prayer at the stated time, that there is yet time. If you have not the literature—programs, leaflets, etc.—send at once to the secretary for them. Do not wait for your president to take up this work. Remember, each one of us should be very vitally interested in whether we pray or not.

On August 20th a Prayer League was organized in McComb City. The ladies meet in the parlor of the First Baptist church. Quite a number from the various churches attend and seem greatly interested. In addition to this league, which meets once a month, every morning in each home, at 9 o'clock silent prayer is offered. The movement is for the men gone and going to the front. Be sure God hears and answers prayer. The world war will yet be won by prayer.

A Large Report From a Little Society!

(Report of Lula W. M. U. for associational year ending October 1st.)

State missions, \$17; home missions, \$10; foreign missions, \$10; orphanage (quilt, value \$5) and cash, \$10; aged ministers, \$12; Christian education, \$110; home uses, \$100; home church fund, \$1,250; hospital, \$50; Training School, \$20; March Week of Prayer (home missions), \$10; literature and Bible fund, \$2.60; expenses associational superintendent, \$5; pastor's salary, \$100; piano (church), \$80; piano (Goodwill Cen-

ter), \$3; colleges, \$385; mountain missionary, \$7; flowers for sick, \$10; rally, \$17; charity, \$305. Total, \$2,507.10.

Sunbeams—Orphans, \$5; orphanage box, \$55; foreign missions, \$11.25; home building fund, \$56.25. Total, \$97.50.

Grand total W. M. U., \$2,614.60.

MRS. J. J. DILLARD, President.

The secretary is not printing the above report to call attention merely to the splendid figures. They are fine indeed and worthy of our commendation. But these figures tell the very least thing about this society. Do you find the keyword of their success any where in this report? It is spelled large so that he who runs may read; and it is spelled thus: CONSECRATION.

True Patriotism.

Mrs. F. W. Withoft.

"I am very sorry," said Mrs. Ferris, and really, she **did** look sorry! "But money will only go just so far, and other calls are more important just at present. What with wool to be bought for knitting, and Liberty Bonds, which one simply **must** purchase or feel disloyal to one's country—and then the constant call for funds for the Red Cross work, Missions will just have to wait, that's all!"

"Well, I don't exactly see how **anything** can be more important than missions," began the W. M. S. treasurer, rather timidly, in the face of Mrs. Ferris' positiveness. "And you know we have these obligations to meet, and they're already contracted."

But Mrs. Ferris considered the argument finished, and the treasurer saw that some higher power than she must convince this woman of her mistake. So she took her leave, with a little unuttered prayer for the help of the Holy Spirit. He uses sometimes strange mediums, but His work goes on.

That afternoon Mrs. Ferris was called into her parlor to meet a caller who proved to be a dark little foreigner peddling laces and Oriental embroideries. She was a little irritating, this troublesome visitor, for Mrs. Ferris was just ready to shift her stitches to another needle, and her work was extremely interesting. But she patiently listened while the woman described the process of hand-manufacture through which the various pieces of work had passed, and then, really admiring some of them, she took one into her own hands, and by her show of interest, led the stranger into speaking of the conditions under which this work was done.

Brokenly, in quaint English, she was describing the home-life of her native Syria, when suddenly overcome by recollections, bitter and heart-breaking, she dropped her face into her dark thin fingers, and broke into heavy sobs.

Mrs. Ferris much disturbed, was very sympathetic and kind, and in a few minutes the Syrian woman wiped her sorrowful eyes and apologetically smiled, a wavering little smile, into her hostess' commiserating face.

The gist of her story was soon told. The immediate cause of her grief was the reports brought from her old home near Damascus, by a man who had escaped from the Turks and hid on a neutral vessel, being

eventually landed in Mexico; then working and begging his way toward New York where he had relatives, he had passed through Mrs. Ferris' town a few days previous to these events, and seeking out his fellow-Syrians who sojourned there, he had torn their very hearts by the reports he brought of devastation, death, and awful suffering in his native land.

"He is a Christian, lady, this Nedro Vasala; he join the Christians with a missionary at Damascus two years—and the Christians, help him, everywhere he go! The captain of the sailing ship, he Christian, too—because some missionary—and he hide Nedro, and bring him safe to this country! And when he get to Mexico Christians help him again!"

"But, oh, lady! He tell of the piles of dead by the wayside, and how the babies starving, and the old people sent out of their houses! No peace—no food—nothing! Only God; and so many do not know about Him! They die, hundreds, thousands—they are lost. If they only knew God, it not matter if they die. This war take many, so many, who be lost!"

She broke into sobs again, and Mrs. Ferris wiped some bright drops from her own lashes. She patted the little Syrian's shoulder.

"Christian people are doing all they can, my dear. Our missionaries do their best; and God will finish it!" She stopped abruptly, and the visitor left, after the brief business of purchase was concluded.

Not many minutes later the astonished treasurer of the W. M. S. was listening over the telephone to a seemingly miraculous message—and was it not an answer to prayer?

"I will send you my check this afternoon; you needn't bother to call for it. I've made it a little larger than usual, for I think the call more urgent than usual, don't you? Don't thank me, Miss Bell. I am glad it has been made possible for me to give it, and wish it could be twice as much! Good-bye."

And joy sang in at least two human hearts that day.—From Mission Messenger

Baptists boast of standing by the Bible. We are strong on Scriptural baptism, which no doubt, is immersion, but Oh! how weak we are on "Go ye into all the world and preach the gospel to every creature." "How can they hear without a preacher, and preach except they be sent?" It is our duty to send.

See that stately oak which has withstood the storms for ages, as it is broken off above the ground and falls during a comparatively light storm? Examine and see the cause! There is a thin streak of sap on the outer edge, but the heart has decayed from dry rot. Is it not possible that some of our churches are slowly dying from the dry rot of covetousness?

If you expect to attend the Mississippi Baptist Convention at Brookhaven in November, send your name to Hon. Hermon Dean, general chairman of local committees, Brookhaven, Miss.

HELPING THE SOLDIERS.

Having had an opportunity to meet many of the soldier boys and study the conditions of their camp life, I want to make a few suggestions as to some things that we can do to help them.

A great many of them are somewhat homesick and discouraged and I think the prime cause of this condition is the fact that the folks "back home," in writing to them, do so in a spirit of pessimism, telling them that they hope they will soon get away from the army and get back home.

I know that camp life is not like home life, but it is inevitable and it is best to accept it as such and make the best of it.

I find that there is a great tendency to gamble among the boys, and when a boy gets discouraged he is tempted to give up and so in many cases he turns to this form of vice as a kind of pastime.

I would suggest that the folks at home, in writing to their boys, express more confidence in them. Mothers, sisters and sweethearts can do much to strengthen and encourage their loved ones if they will express more confidence in them. For instance, I know of a young man in Camp Jackson who received a letter from his sweetheart last week and when he had read it, he immediately threw away his dice and swore off from gambling, because she had told him in her letter that she believed in him and that she was sure he would be a "man" in the army.

Another letter was received by one of the boys. This one was from a sister, in which she said that mother is grieving so much about you that we all wish you were at home and we are praying that you may soon get back.

Now the effect of this last letter was to break him down and give him a genuine case of the "blues;" and this last sort will cause him to resort to folly. I believe that character of correspondence from home has more to do with the young men in camp than all of the Y. M. C. A. influence you can throw around them.

D. F. HOYLE.

Paris, Miss.

ENLISTMENT CAMPAIGN.

Rev. E. T. Mobberly has recently planned and conducted a church-to-church campaign in Yazoo Association. He had to his help W. A. Chisholm, our Sunday School expert; Miss Traylor, who spoke most happily and successfully to the women and children, and this writer, who added a word about missions in general and Mexican missions in particular. The weather was ideal, and the daily congregations and interest good. We reached 19 churches, nearly all of which are in Holmes county. A goodly number of Bibles, Testaments and other religious books were sold and many subscribers taken for The Baptist Record and our mission journals. The one dull note of the campaign grew out of the fact that so few of the local preachers attended the meetings held even in the churches where they are pastors.

These preachers constitute the key to the situation and as they take on new interest it will be easy for them to lead and develop the churches. Several of the churches are pastorless and some of the pastors live so far away they did not find it convenient to attend our meetings. This inconvenience may one day be remedied by grouping the churches and locating the pastors near by. That will make it better for all concerned.

As nearly all the churches in Yazoo Association are in Holmes county, the name is misleading and some of the brethren think it should be changed to "The Holmes County Baptist Association."

We rode nearly all over Holmes county in a Ford, finding the lands diversified, crops good and some of the best Christian people in the State. The churches everywhere are hoping to pay all their mission apportionments by the time of the association, which is soon to convene at Goodman.

Holmes county gave to the Baptists and to the world H. F. Sproles, A. V. Rowe, T. J. Bailey and W. F. Yarborough—four men whose names and lives are interwoven with Baptist history and Baptist progress in the State, spanning a period of many years. As we visited the respective neighborhoods and churches where these men of God were reared, we heard some of the older people fondly calling them by their given names, and with pride telling about their boyhood conversion, their ordination to the ministry and their first sermons. Holmes county is a good place to come from.

J. G. CHASTAIN.

CALHOUN ASSOCIATION.

The Calhoun Baptist Association met in its forty-second annual session with Mt. Tabor Baptist church on Wednesday morning, September 19, 1917.

Rev. J. L. Roane, who was to have preached the introductory sermon, yielded the floor to Dr. J. Benj. Lawrence, who preached an excellent sermon on the subject, "The Parting Injunction of Christ to the Church."

The association was organized by reëlecting Rev. J. F. McKibben, moderator; H. E. Murphree, clerk and A. L. Roane, treasurer.

The moderator called for correspondence when Rev. J. R. Sumner from Oxford Association; Rev. J. O. Hill from Coldwater Association; Dr. J. Benj. Lawrence, from the State Board; Rev. J. T. Sargeant, from Columbus Association, and Brother Billie Davis from Zion Association, were welcomed to seats by the moderator.

The report on our orphanage was read and discussed, and a public collection was taken which amounted to \$22.75.

Dr. Lawrence delivered a splendid speech on missions.

The afternoon of the second day was given to the discussion of mission work, reports on home, foreign and State missions were read and discussed by many of the brethren.

A spiritual wave swept the association from the beginning and all who were present seemed to feel uplifted.

Friday at noon, the association having finished its business, adjourned to meet with

PROHIBITION IN MISSISSIPPI

— or —

ANTI-LIQUOR LEGISLATION FROM TERRITORIAL DAYS, WITH ITS RESULTS IN THE COUNTIES.

By Rev. T. J. Bailey, D. D.,

Superintendent of the

Anti-Saloon League of Mississippi

THIS BOOK contains about 250 pages, is printed on No. 1 book paper, and neatly bound in cloth. It contains the last word on the prohibition situation in Mississippi from territorial days down to September 1, 1917. It will be found of indispensable value to preachers, Sunday School workers, and teachers in our literary schools. Indeed, no library in Mississippi, either public or private, will be complete without it, as it records in a vigorous, authoritative way the history of one of the greatest social, moral, and economic problems which has ever demanded solution at the hands of Mississippi patriots.

The work of the Woman's Christian Temperance Union, though belonging more particularly to the sphere of temperance than prohibition, is accorded considerable space in this book. The present superstructure of prohibition would not have been possible without the splendid substructure of temperance sentiment laid by our good women in their W. C. T. U. work in the last forty years.

The main facts in this book are taken first-hand from state documents of various kinds found in the State Library. These have been supplemented by many facts derived from other sources and verified in a satisfactory way.

It comprises two parts. Part I deals with general prohibition legislation in Mississippi in chronological order. Part II deals with its results in the several counties alphabetically and topically. The book will be mailed, postage prepaid, for \$1.25 cash.

ORDER FROM

The Baptist Record Book Store

Jackson, Mississippi

Liberty church, Pontotoc county, Wednesday after the third Sunday in September, 1918.

Prayerfully yours,

LESLIE E. ROONE.

The First Baptist church at Meridian has called Rev. J. J. Wicker, of Richmond, Va., to its pastorate. The church was very much pleased with a meeting he held with them something more than a year ago.

LEMONS BRING OUT THE HIDDEN BEAUTY

Make this lotion for very little cost and just see for yourself.

What girl or woman hasn't heard of lemon juice to remove complexion blemishes; to bleach the skin and to bring out the roses, the freshness and the hidden beauty? But lemon juice alone is acid, therefore irritating, and should be mixed with orchard white this way. Strain through a fine cloth the juice of two fresh lemons into a bottle containing about three ounces of orchard white, then shake well and you have a whole quart of skin and complexion lotion at about the cost one usually pays for a small jar of ordinary cold cream. Be sure to strain the lemon juice so no pulp gets into the bottle, then this lotion will remain pure and fresh for months. When applied daily to the face, neck, arms and hands it should help to bleach, clear, smoothen and beautify the skin.

Any druggist will supply three ounces of orchard white at very little cost and the grocer has the lemons.

The Convention Normal Course For Teacher Training

Book 1. "The New Convention Normal Manual" (Spilman, Leavell, Burroughs); cloth, 50 cents; paper, 35 cents.

Book 2. "Winning to Christ" (Burroughs); cloth, 50 cents; paper, 35 cents.

Book 3. "Talks With the Training Class" (Slattery); 50 cents.

Book 4. "The Seven Laws of Teaching" (Gregory); 50 cents.

Book 5. "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents.

Book 6. "What Baptists Believe" (Wallace), or "Doctrines of Our Faith" (Dargan); cloth, 50 cents; paper, 35 cents.

"Doctrinal Outlines," 25 cents, is prepared as a guide for those undertaking to teach either of these books.

Book 7. "The Heart of the Old Testament" (Sampey), or "Old Testament Studies" (Burroughs); cloth, 50 cents; paper, 35 cents.

Book 8. "Studies in the New Testament" (Robertson); cloth, 50 cents; paper, 35 cents.

Send 25 cents for a copy of "The Convention System of Teacher Training," by Dr. P. E. Burroughs.

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Threshes cowpeas and soybeans from the mown vines; wheat, oats, rye and barley. A perfect combination machine. Nothing like it. "The Machine I have been looking for for 20 years." W. F. Massey. "It will meet every demand." H. A. Morgan, Director Tenn. Exp. Station. Booklet 27 free. Koger Pea & Bean Thresher Co., Box 308, Morristown, Tenn.

TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmint (double strength), and add to it 1 pint of hot water and 4 ounces of granulated sugar. Take 1 tablespoonful four times a day. This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial.

Sunday School Lesson Notes

BY M. O. PATTERSON, D. D.

Lesson for October 14.

RETURNING FROM CAPTIVITY.

Ezra 1:1-11.

Motto Text: "Jehovah hath done great things for us; whereof we are glad" (Psalm 126:3).

Connection with Last Lesson. — The Psalms of last lesson were written after the exile, and portray the blessings of the return. The present lesson brings before us the first group of exiles who returned from captivity under Zerubbabel, about 535 B. C. There were some 50,000 of them. About 80 years after this, or 458 B. C., Ezra, the scribe, led another company of exiles back from Babylon. But our lesson has to do only with the company of 50,000 that returned in 535 B. C. under Zerubbabel.

I. The Return and Prophecy (v. 1).

The return of the Jewish exiles was not accidental. Neither can it be traced to natural causes. The tendency of the modern mind is to trace everything back to natural causes, eliminating the supernatural. Many would sit up and take note if our eyes were opened to see the supernatural element in the movements of history. Ezra sees in the return a specific and literal fulfillment of prophecy. Jehovah had spoken His word through Jeremiah before the captivity—"And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass when seventy years are accomplished that I will punish the king of Babylon and that nation, saith Jehovah" (Jer. 25:11-12). Again God speaks through Jeremiah: "After seventy years are accomplished for Babylon, I will visit you and perform my good word toward you, in causing you to return to this place" (Jer. 29:10). God's Word had gone forth that the captivity should last seventy years. The end of that period came and God so manipulated events and circumstances as to make good His word spoken one hundred years before. The Persian kingdom had extended its sway over Babylon. This was not accidental. Cyrus was king. This was not accidental. The policy of the Persian government under Cyrus, toward the Jews was radically changed from that of Babylon. This was not accidental. Men, events, circumstances conspire together to bring about the long-to-be-remembered event. The significant thing of it all is that Jehovah God is behind and in the movement, as "the hand within the glove" to make good His good word of promise. So Ezra the scribe could speak with confidence that Jehovah stirred up the

spirit of Cyrus "in order that the word of Jehovah, by the mouth of Jeremiah, might be fulfilled."

II. The Return and God (vs. 1-5).

In the return of the Jewish exiles we see not only God keeping His prophetic pledge, but we see Him at work manipulating nations, men, events and circumstances to achieve His far-reaching purpose with the Jewish race. Let it be remembered that God's distinctive plan is to work through men as His agents. The agent may or may not be conscious of his part in the divine plan.

So God "stirred up the spirit of Cyrus," a heathen king, to do His will. The "stirred spirit" of Cyrus as God's agent, seemed to incline him to a two-fold policy radically different from that of Nebuchadnezzar and his successors. In the first place, Cyrus seemed disposed to the policy of developing amicable relationships with all the gods. He preferred to "stand ni" with the god of each nation. Especially did he desire to "stand in" with Israel's God; for to Him he gave the honor of having given him all the kingdoms of the earth. Then again, Cyrus revered the policy of Nebuchadnezzar in his attitude toward the Jewish captives. Instead of holding them as captives in his own dominions, he figured that a more enduring type of loyalty to himself could be secured by permitting all the Jews who desired, to return to their own land. He was not mistaken in this diplomatic stroke. But this policy was not original with the Persian king. God had "stirred up his spirit" and Cyrus was only God's agent in inaugurating this two-fold policy.

Jehovah God was not only "stirring up Cyrus" to do these things, but He likewise stirred the spirit of the people to respond to the policy of Cyrus. In verse 5 we have this striking statement, "Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had stirred, to go up to build the house of Jehovah, which is in Jerusalem." Some then went back to the home-land. Some did not. They went whose spirit God had inclined. I venture this guess, God inclined those who were best fitted for loyalty to Him. The God who does wondrous things found 50,000 at this time such and sent them back under Zerubbabel. Keep in mind that God hath done this great thing.

III. The Return and the People (vs. 6-11).

Without dealing again with causes we look in upon the exiles in Babylon, at the close of the seventy-year period, and find two distinct classes: First, those who were anxious to go back to the land of their nativity. I doubt not that there were scattered individuals over Babylon of the Daniel type whose hearts were hungry and heavy from year to year to behold again the glory and blessing of their God upon the land of promise. They waited and prayed; they prayed and waited for the prophetic



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OLD RELIABLE EYE WATER for sore or weak eyes or granulated lids. Don't burn or hurt when applied. Feels good. Relieves promptly. Get genuine in RED FOLDING BOX. All stores or mail 25 cts. DICKEY DRUG CO. Bristol, Va.

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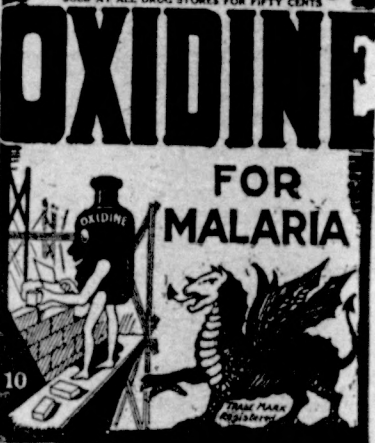
Grown on Young's Island, S. C., from pedigree seed ready for shipment October first. 1 to 4M \$1.50, 5 to 9M \$1.25, 10 to 20M \$1.00, 20M and over 75c per M. Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession and Flat Dutch. Personal attention to all orders; shipments made promptly and correctly.

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It's mercury! Attacks the bones, salivates and makes you sick.

There's no reason why a person should take sickening, salivating calomel when 50 cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and cannot salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel, your money is waiting for you.

SCIENTIFIC TREATMENT FOR THE SKIN

Science and doctors endorse Tetterine as the rational treatment for the skin. This salve will kill all skin parasites and will restore the skin to its normal healthy condition. It is the best known treatment for eczema, tetter, ringworm, ground itch, ugly scaly patches, pimples, and other skin disorders. 50c a box. For sale by druggists or by mail from SHUPTRINE COMPANY, Savannah, Ga.

Sore Eyes

Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Marine Eye Remedy. No Smarting, just Eye Comfort. At Druggists or by mail 50c per Bottle. Marine Eye Salve in Tubes 25c. For Book of the Eye FREE ask Marine Eye Remedy Co., Chicago

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hour to strike. Toward the close of the period of the captivity many found themselves strangely inclined to return and rebuild the temple of worship. The number had reached 50,000. These responded to the "stirring" of God. They responded to the liberal policy of Cyrus and undertook the momentous task which called for tremendous sacrifices. Let us guess again that those who set their hand to this task were those largely who had kept the spark of devotion to God burning all these years and those of their families and others over whom they wielded a direct influence.

Second, those who preferred to remain in Babylon. By far the majority were perfectly satisfied to remain as they were. The proclamation of Cyrus made the return of the exiles an entirely voluntary matter. In all probability the Jewish instinct for money-making had much to do with the attitude of those who chose to remain in Babylon. However, those staying showed at least a patriotic spirit toward their fellows. They gave material aid for the journey and the rebuilding of the temple. They gave, at the suggestion of Cyrus, "silver, gold, goods, and beasts." Cyrus gave back the vessels of gold and silver taken from the temple by Nebuchadnezzar. Under these favorable conditions the Jerusalem-bound pilgrims set out with the "God-bless-you" of those remaining upon them.

Teaching Nuggets.

1. Some benefits of the captivity.

—Amongst the many, three things may be mentioned: First, God had an opportunity by the voluntary method to sift the people and send the very best element, in a religious way, back for the world mission into which He had called the Hebrew race.

Try Making Your Own Cough Remedy

You can save about \$2. and have a better remedy than the ready-made kind. Easily done.

If you combined the curative properties of every known "ready-made" cough remedy, you would hardly have in them all the curative power that lies in this simple "home-made" cough syrup which takes only a few minutes to prepare.

Get from any druggist 2½ ounces of Pinex (60 cents worth), pour it into a pint bottle and fill the bottle with plain granulated sugar syrup. The total cost is about 65 cents and gives you a full pint of really better cough syrup than you could buy ready-made for \$2.50. Tastes pleasant and never spoils.

This Pinex and sugar syrup preparation gets right at the cause of a cough and gives almost immediate relief. It loosens the phlegm, stops the nasty throat tickle and heals the sore, irritated membranes that line the throat, chest and bronchial tubes, so gently and easily that it is really astonishing.

A day's use will usually overcome the ordinary cough and for bronchitis, croup, whooping cough and bronchial asthma, there is nothing better.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, and has been used for generations to break up severe coughs.

To avoid disappointment, be sure to ask your druggist for "2½ ounces of Pinex" with full directions, and don't accept anything else. A guarantee of absolute satisfaction or money promptly refunded, goes with this preparation. The Pinex Co., Ft. Wayne, Ind.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

Second, the Hebrew race had become scattered throughout almost all the then-known world. Wherever they went they carried some knowledge of the true God. In this way the world received a degree of preparation for the coming of the Son of Man.

Third, the greatest benefit of the captivity, however, lay in the fact that those who returned were completely cured of idolatry. They never any more went back to the worship of idols. One conviction was grounded deeply—there is only one God and He is Jehovah. All other gods are the works of men's hands and the products of their imaginations.

2. God's hand in human affairs.

—God sustains and maintains a most vital relationship to human affairs. He has never withdrawn that relationship. He hasn't even taken a vacation. Men or nations may contravene His will for the time but God soon brushes them aside and moves on majestically in working out His plan. In the working of this universal plan, He uses men who are both consciously and unconsciously His agents.

STOPS TOBACCO HABIT

Elders' Sanitarium, located at 513 Main St., So. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, any one wanting a copy should send their name and address at once.

MEETINGS OF ASSOCIATIONS.

Carey—Hamburg—Oct. 6.
Liberty—Rock Springs—Oct. 6.
Oktibbeha—Pleasant Grove—Oct. 5.
Louisville—Enon (7 miles E Noxapater)—Oct. 9.
Yalobusha—Garner (at Scobey)—Oct. 10.
Jones County—Bethlehem (5 miles E Laurel)—Oct. 2-3.
Mississippi—Liberty—Oct. 11.
Rankin County—Antioch (10 miles S Pelahatchie)—Oct. 11.
Hopewell—Springfield (7 miles S of Morton)—Oct. 12.
Union—Beech Grove—Oct. 12.
Pearl Valley—Harmony Ch. (10 ml. west of Philadelphia)—Oct. 13.
Copiah—Sylvarena—Oct. 16.
Coldwater—Union—Oct. 17.
Kosciusko—Providence (12 miles E Kosciusko)—Oct. 19.
Lincoln County—Lucien (16 miles W Brookhaven)—Oct. 19.
Lawrence County—Monta (5 miles west of Wanilla)—Oct. 19.
New Choctaw—Pine Bluff—Oct. 19.
Choctaw—DeKalb—Oct. 20.
Yazoo—Goodman—Oct. 23.
Bogue Chitto—Mt. Pleasant—Oct. 24.
Chickasaw—Enterprise—Oct. 25.
Deer Creek—Belzoni—Oct. 25.
Harmony—New Hope (20 miles N Forest)—Oct. 26.
Central—Bowmar Ave.—Oct. 2.
Montgomery—Kilmichael—Oct. 16.

Whenever You Need a General Tonic Take Grove's.

The Old Standard Grove's Tasteless chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 60 cents.

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Printed from large, clear Pica type, with marginal references, family record and maps. This HOME BIBLE is new and very desirable for every day use, containing all the advantages of a Family Bible in a compact size that can be easily handled, with record for births, marriages and deaths. The best Bible obtainable for old folks, who need extra large, clear print and a light-weight book.

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Date.....191...

CHURCHES OF CENTRAL ASSOCIATION, ATTENTION!

The next annual session of our association is to convene with the Bomar avenue church, of Vicksburg, beginning at 3 p. m. on Tuesday, October 2nd.

A full attendance of pastors and messengers is desired.

The high cost of printing, together with a deficit from last session, on associational expenses, will make the minutes and other expenses be at the rate of about 26 cents per copy, so take due notice thereof and govern yourselves accordingly.

Yours for better service,

J. S. RISER,
Secretary and Treasurer.

A Reasonable Supposition.

The farmer alleged a freight train of the defendant company had hit one of his mules.

"Now, Mr. Jones," said the attorney for the corporation, "will you kindly tell the court whether or not your mule was on the track, the property of the defendant, when hit by the train?"

"Well, sir," replied Mr. Jones, "I didn't witness the occurrence, but I suppose things must have been about as you say. This was a pretty bright mule and I reckon if that train had took out after him in the woods which fringe the track there where he was killed he would have got behind a tree."—Macon Telegraph.

Turning the Tables.

A noted artist was recently visited by an interviewer, who fired at him from a question-sheet questions such as these:

"Were your parents artistic? Which of your paintings do you consider your best work? When, where, and why did you paint it? How much did it bring you in? Who is your favorite dead master? Favorite living master? What is your income from art? How much—"

But at this point the artist seized the interviewer by the arm and began in his turn:

"Just a moment, please. What is your name, age, and salary? Is journalism with you a life-work or merely a means to a higher literary end? How do you like your editor? State his faults and salary. What was the best interview you ever wrote? Give a brief summary of same. Have you ever been fired? How does it feel? Where—"

But here the interviewer, jerking his arm from the painter's grasp, fled from the studio, and the artist cheerfully resumed his work.—Pittsburgh Chronicle-Telegraph.

SHELBY AND DUNCAN.

Dr. Farr becomes pastor of Shelby and Duncan, October first. I make this announcement for the reason that we had letters from quite a number of the brethren regarding the field here.

R. A. EDDLEMAN.

NUX, IRON, PEPSIN

AND SARSAPARILLA

The combination of two great medicines, Hood's Sarsaparilla and Peptiron, by taking them in conjunction, one before eating and the other after, brings into co-operation the above-named substances, best for the blood, nerves and digestive organs.

This combination is especially recommended in cases that are scrofulous, or rheumatic, anemic and nervous, or where the blood is both impure and pale, deficient in iron—one of the most common disease conditions of the present day.

In cases where a laxative is needed, Hood's Pills should be taken. They work in perfect harmony with Hood's Sarsaparilla and Peptiron, and are mild and efficient.

YES! MAGICALLY!
CORNS LIFT OUT
WITH FINGERS

You simply say to the drug store man, "Give me a quarter of an ounce of freezone." This will cost very little but is sufficient to remove every hard or soft corn from one's feet.

A few drops of this new ether compound applied directly upon a tender, aching corn should relieve the soreness instantly, and soon the entire corn, root and all, dries up and can be lifted out with the fingers.

This new way to rid one's feet of corns was introduced by a Cincinnati man, who says that, while freezone is sticky, it dries in a moment, and simply shrivels up the corn without inflaming or even irritating the surrounding tissue or skin.

Don't let father die of infection or lockjaw from whittling at his corns, but clip this out and make him try it.

COLDWATER ASSOCIATION.

Remember and come with other visitors and messengers to our Coldwater Association on October 17th, with Union church, seven miles east of Sardis. It is understood that the usual conveyances will meet all trains at Sardis, of which other notices will probably follow.

D. C. PERKINS,
Moderator.

BOGUE CHITTO ASSOCIATION.

All who may attend the Bogue Chitto Association by rail will get off of train at Norfield, where they will be met by conveyance.

G. E. DARLING.

A GOOD DAY AT OLD HEBRON.

We were apportioned \$130 for State missions. Our pastor, Brother J. E. Cranford, came and preached us a soul-stirring sermon on State missions and we took a collection, and with the help of the Sunday School, the W. M. U. and the Y. W. A., we raised \$180, with more to follow, and everybody seemed happy. We are without a pastor for another year, as Brother Cranford goes to Laurel for full time.

A. H. DALE.

New Hebron, Miss.

SUNDAY SCHOOL, B. Y. P. U. AND MISSIONARY ENLISTMENT.

Group I of Chickasaw Association met with Connorsville Baptist church on September 28-30, in a great Sunday School, B. Y. P. U. and missionary enlistment. The first on program was a mission address by Miss Pearl Caldwell, who has recently returned to us from her seven-year labors in China. Her sweet and spirited message stirred our hearts and opened our eyes to the needs of the field of wasting grain. It was indeed a great blessing to have her with us.

The Sunday School and B. Y. P. U. work received able discussions by the following: Doctors Webb Brame and W. T. Lowrey; Brethren J. A. Huffstatler, J. E. Buchanan, W. C. McCulley and J. V. Loper and Sister J. M. Owens. Saturday night the B. Y. P. U. of Myrtle rendered an impressive and helpful demonstrative program. All of this, we believe, put new life into our Sunday School and our B. Y. P. U's (to be).

Besides these good things, our souls were set on fire by the following sermons: Saturday morning, "Going Forward," by Dr. Webb Brame; Sunday morning, "Baptist Hospitals," by Dr. W. T. Lowrey, and Sunday night, "Paul's Testimony of Jesus," by Rev. J. A. Huffstatler. These messages were, to use Dr. Brame's expression, "full of gravy." God sent them through His servants and we are truly grateful unto Him.

Aside from the discussions and sermons, all greatly enjoyed a big "dinner on the ground." Saturday, the fellowship of the saints and the splendid song services, the last of which services was ably led by young Brother Lonnie Barton. To make a long story short, we had a great time and a season of refreshings.

Yours for good things,
HARVEY GRAY.

The World's Most Popular Song Books

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"TREASURY OF SONG"

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"HERALD"

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FOR
SAMPLE

PUTS FRESH LIFE INTO CHURCH MUSIC

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More than 1,800,000 circulation—there's a reason; such glorious messages with such charming music, meets the demand of the singing world. All denominations are using Coleman's books.

Printed in Round and Shaped Notes

No Other Book on Earth Has Such a Collection at Such a Price

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The World Evangel--The New Evangel

THESE books have been used around the World, and their sale continues with unabated interest. They are Standard Books; the songs contained in them are favorites everywhere. Not only do they contain the cream of the Standard Church Hymns, and the "Tried and True" popular favorites of the Gospel Songs, but they have many splendid songs which are new to those who have not used these books. They contain many expensive copyrights which are not found in other books. It is easy to fill up a book with songs that are not copyrighted, or with cheap copyrights, but the best copyrights are expensive. Take notice of the large number of copyright owners. This is the explanation of the unequalled popularity of Coleman's Books.

New Evangel

Published in 1911

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Prices, Limp Cloth—\$16.50 per 100, postage 50c; \$2.25 per doz., postage 15c; single copy 25c, postpaid. Cloth Board—\$27.50 per 100, postage 60c; \$3.50 per doz., postage 20c; single copy 35c, postpaid.

World Evangel

Published in 1913

This book was intended to supply the complete need of a church for music. The very high class of music contained in its 288 pages (400 numbers) justifies its claim to superiority. It courts critical comparison with any song book ever published.

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W. EDGAR HOLCOMB, Vice-President,
Hattiesburg, Miss.

THE WAY I FOUGHT.

By Edgar A. Guest.

I am not bound to win life's fame,
I am not charged to reach a goal;
It is not told that victory alone shall
consecrate the soul.
Not all the great men come to wealth,
not all the noble men succeed,
The glory of a life is not the record
of one daring deed;
And if I serve a purpose true, and
keep my course, though tem-
pest-tossed,
It shall not matter in the end,
whether I won my fight or
lost.

I was not ordered at my birth to
come to death possessing
gold;
No stern command was given me
that riches must be mine to
hold.

The reason for my life is hid, I shall
not solve the mystery here,
And even what is victory for mortal
man is far from clear;
But this I know, when comes the end
and all my toiling here is
done.

The way I fought will count for
more than all the goals I may
have won.

If only victory were good, and only
riches proved men's worth,
Then only men of strength would
live, and brutes alone would
rule the earth;

Then striving for a lofty goal and
falling to succeed were sin,
And men would lie and cheat and
steal and stoop to anything to
win.

But there are greater goals than gold,
and finer virtues than success,
And how I've fought shall count for
more than what I've managed
to possess.

—From the American Boy.

WORLD MOVES FORWARD WITH LONG STRIDES.

Peace Has Its Victories No Less Than
War—Science Robs Calomel of
Its Nauseating and Dangerous
Qualities—Calotabs the New
Name.

Here is good news for the sixteen
hundred millions of people in the
world who have livers to be cleans-
ed, systems to be purified and bil-
iousness, constipation and indiges-
tion to be corrected. Calomel, the
only successful liver medicine, has
been robbed of its griping, nauseat-
ing and dangerous effects. Calotabs,
the new name, makes calomel taking
a real pleasure.

In future ask your druggist for
Calotabs, the de-nauseated calomel
tablet. He is authorized to refund
the price if you are not "perfectly
delighted" with Calotabs. One tab-
let on the tongue at bedtime, a swal-
low of water—that's all. No taste
nor unpleasantness of any kind. You
wake up in the morning feeling fine,
with a hearty appetite. Eat what
you please and go about your work.

The genuine Calotabs are sold only
in original, sealed packages—never
in bulk. Price thirty-five cents for
twenty doses. Your money back if
you are not thoroughly delighted.

A PROCLAMATION BY THE PRESIDENT.

To the School Children of the United
States:

The President of the United States
is also President of the American
Red Cross. It is from these offices
joined in one that I write you a word
of greeting at this time when so many
of you are beginning the school
year.

The American Red Cross has just
prepared a junior membership with
school activities in which every pupil
in the United States can find a chance
to serve our country. The school is
the natural center of your life.
Through it you can best work in the
great cause of freedom to which we
have all pledged ourselves.

Our Junior Red Cross will bring
to you opportunities of service in
your community and to other com-
munities all over the world and
guide your service with high and re-
ligious ideals. It will teach you how
to save in order that suffering chil-
dren elsewhere may have the chance
to live.

It will teach you how to prepare
some of the supplies which wounded
soldiers and homeless families lack.
It will send to you through the Red
Cross bulletins the thrilling stories
of relief and rescue. And best of
all, more perfectly than through any
of your other school lessons, you
will learn by doing those kind things
under your teacher's discretion to be
the future good citizens of this coun-
try which we all love.

And I commend to all school
teachers in the country the simple
plan which the American Red Cross
has worked out to provide for your
co-operation, knowing as I do that
school children will give their best
service under the direct guidance
and instruction of their teachers. Is
not this perhaps the chance for
which you have been looking to give
your time and efforts in some meas-
ure to meet our national needs?

WOODROW WILSON,
President.

Convalescence after pneumonia, ty-
phoid fever and the grip, is some-
times merely apparent, not real. To
make it real and rapid, there is no
other tonic so highly to be recom-
mended as Hood's Sarsaparilla.
Thousands so testify. Take Hood's.

SECOND CHURCH, GULFPORT.

Rev. J. W. Boggs, pastor of the
Valence street church, New Orleans,
closed a seven days' meeting here
last night (September 23rd). We
had a good meeting, interest good.
There were two additions. Brother
Boggs is young in the ministry, but
he and his wife are movers and the
Second church was very fortunate in
securing their services for the week
in the continued illness of the pas-
tor. Brother Boggs goes to Long
Beach for a meeting of days.

J. O. RHODES, Clerk.

COPIAH ASSOCIATION.

The Copiah Association meets with
the Sylvarena church, October 16th,
three miles west of Wesson. All
delegates and visitors coming by rail
will be met at Wesson on that date.
Please notify in advance what train
you will arrive on. Write to T. T.
Farmer, church clerk, Wesson, Miss.

An Advertising Success

Less than ten years ago an aggressive shoe salesman re-
covered from ill health by drinking water from a certain min-
eral spring. He purchased the spring, tried out the water
on other people, and found it of great value to others as well
as himself. He began to advertise in the church papers of his
home state. At first results were discouraging, but he kept
at it. Once in a while he would use other papers than the
church papers, but for the most part his advertising was in the
church weeklies.

Gradually he began to spread into other states. Now his
advertising covers one-third of the United States. In less than
ten years he had built up the largest mineral water business
in the region with very small capital, and probably 90 per cent.
of his entire advertising expenditure has been in the standard
church weeklies of white denominations. The reason why he
uses them is that they pay him best on the average, better
than any other class of literature circulating in that territory.
He uses page copy frequently in a great many of these church
papers, and seldom misses an issue in many of them. He has
built a very valuable business, with very little capital to start
on, by his own aggressive selling effort, his intelligent business
management, the excellent advertising copy supplied by his
advertising agents, and last, but not least, by the fact that the
religious papers have proven so successful for him.

This story is worth considering by all readers of this paper
who are general advertisers, covering one or more states with
their advertising. This is but one of hundreds of advertising
successes made by using space in the church papers.



The Christian Religion

In Its

Doctrinal Expression

— by —

Edgar Young Mullins, D.D., LL.D.

President and Professor of
Theology, Southern Bap-
tist Theological
Seminary.

The announcement of a book on Systematic Theology by
Dr. Mullins is a sufficient guarantee that it will be thoughtful,
able, sound and singularly lucid in treatment. It is modern
and meets the issues of the day, but holds tenaciously to the
verities which have been tried and tested through the cen-
turies. Those who are familiar with Dr. Mullins' mode of
thought and expression know beforehand that they will have
an intellectual and spiritual treat. His aptness of illustration
of the profoundest things will enable all who read and study
it to understand many of the deepest theological questions.
Being an output of high mentality, and with a heart on fire with
spiritual power, it will take its place in the front rank of our
Baptist literature, as well as the literature of all theological
writers and thinkers.

The simplicity of the book makes it desirable and suitable
for every theological student, old or young, without respect to
his educational advantages.

It is to be used as a text-book in both of our Theological
Seminaries—Louisville, Ky., and Fort Worth, Texas.

PRICE, \$2.50

Order from Publishers

Baptist Sunday School Board

161 Eighth Ave., North

Nashville, Tenn.

THE LIBERTY LOAN.

By W. G. McAdoo, Secretary of the Treasury.

For the purpose of—
—equipping with arms, clothing and food our gallant soldiers who have been called to the field;
—maintaining our Navy and our valiant tars upon the high seas;
—providing the necessary means to pay the wages of our soldiers and sailors and, if the bill now pending in the Congress passes, the monthly allowances for the support of their dependent families and to supply them with life insurance;
—constructing a great fleet of merchant vessels to maintain the line of communication with our brave troops in France, and to keep our commerce afloat upon the high seas in defiance of the German Kaiser and his submarines;
—creating a great fleet of aeroplanes which will give complete supremacy in the air to the United States and the brave nations fighting with us against the German military menace; and for other necessary war purposes.

The Congress of the United States has authorized the Secretary of the Treasury to sell to the American people bonds of the United States bearing four per cent interest, with valuable tax exemptions, and convertible under certain conditions into other issues of United States bonds that may be authorized by the Congress. The official circular of the Treasury Department gives full details.

There is now offered to the American people a new issue of \$3,000,000,000 of bonds to be known as the Second Liberty Loan. They will be issued in such denominations and upon such terms that every patriotic citizen will have an opportunity to assist the Government by lending his money upon the security of a United States Government bond.

It is essential to the success of the war and to the support of our gallant troops that these loans shall not only be subscribed, but over-subscribed. No one is asked to donate or give his money to the Government; but everyone is asked to lend his money to the Government. The loans will be repaid in full with interest at the rate of four per cent per annum. A Government bond is the safest investment in the world; it is as good as currency and yet better, because the Government bond bears interest and currency does not. No other investment compares with it for safety, ready convertibility into cash, and unquestioned availability as collateral security for loans in any bank in the United States.

People by thousands ask the Treasury constantly how they can help the Government in this war. Through the purchase of Liberty Bonds every one can help. No more patriotic duty can be performed by those who cannot actually fight upon the field of battle than to furnish the Government with the necessary money to enable it to give our brave soldiers and sailors all that they require to make them strong for the fight and capable of winning a swift victory over our enemies.

We fight, first of all, for Ameri-

ca's vital rights, the right to the unmolested and unobstructed use of the high seas, so that the surplus products of our farms, our mines and our factories may be carried into the harbors of every friendly nation in the world. Our welfare and prosperity as a people depend upon our right of peaceful intercourse with all the nations of the earth. To abandon these rights by withdrawing our ships and commerce from the seas upon the order of a military despot in Europe would destroy prosperity and bring disaster and humiliation upon the American people.

We fight to protect our citizens against assassination and murder upon the high seas while in the peaceful exercise of those rights demanded by international law and every instinct and dictate of humanity.

We fight to preserve our democratic institutions and our sovereignty as a nation against the menace of a powerful and ruthless military autocracy headed by the German Kaiser, whose ambition is to dominate the world.

We fight also for the noble ideal of universal democracy and liberty, the right of the smallest and weakest nations equally with the most powerful to live and to govern themselves according to the will of their own people.

We fight for peace, for that just and lasting peace which agonized and tortured humanity craves and which not the sword nor the bayonet of a military despot but the supremacy of vindicated right alone can restore to a distracted world.

To secure these ends I appeal to every man and woman who resides upon the soil of free America and enjoys the blessings of her priceless institutions to join the League of Patriots by purchasing a Liberty Bond.

BELZONI.

Dr. W. A. McComb began the preaching in the revival meeting here on the first Sunday in September. The meeting continued 11 days. Visible results were eight additions to the church, five being for baptism.

The meeting was deeply spiritual. Brother McComb preaches the plain gospel of Christ. His messages gripped the hearts of the people.

Interest in all our services—Sunday School, B. Y. P. U., prayer meeting and preaching—is growing. The pastor is very greatly encouraged.

The Deer Creek Association will meet with us on the 25th of October.

W. A. SULLIVAN.

HUSHPUCKENA.

Will be in a meeting next week at Hushpuckena with R. A. Eddleman. Eddleman goes to the Seminary at Louisville, Ky. He is one of the liveliest and most wide-awake preachers we have had in the Delta. Two magnificent buildings stand complete as a result of his ministry at Shelby and Duncan. We want him to return to the Delta when he has completed his course in the Seminary.

W. R. C.

MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is first in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State.

Next Term Opens September 12, 1917.

J. W. PROVIN, Ph. D., LL. D., Pres., Clinton, Hinds County Mississippi

WINTERSMITH'S CHILL TONIC

Sold for 47 years. For Malaria, Chills & Fever. Also a Fine General Strengthening Tonic.

60c and \$1.00 at all Drug Stores.

DEATHS.

MRS. S. A. MOORE.

After an illness of several years, Mrs. Mott Slay Moore, wife of Mr. S. A. Moore, passed from earth into life everlasting on August 30, 1917. Unassuming, gentle and refined in manner, chaste as the new fallen snow, a purer spirit never passed through the portals of the paradise of God. In all the relations of life she was exceptionally loyal—a dutiful daughter to her honored parents, a fond sister, a most devoted wife, her love for her husband amounting almost to adoration; to her children a loving and most self-sacrificing mother.

She leaves three most admirable children—Mrs. Edna Gill, of Homer, La., an accomplished, lovable woman and devoted daughter; two sons, Messrs. S. S. and C. H. Moore, honorable men who reflect credit upon the father and mother.

Mrs. Moore professed faith in Christ in early life and became a child of God and that faith sustained her during all the subsequent years.

She united with the Baptist church at Lena (Leake county), Miss., where she remained a most worthy and consistent member until her life work was finished and the God whom she loved and trusted called her to join the celestial host.

She sleeps in the family burial ground near Lena, there to await the resurrection.

May God bless and comfort the bereaved loved ones.

Her sincere friend,
ELLEN ROBERTS KINCAID.

NEW HAVEN.

Ten years ago the New Haven church called me to serve them as pastor, which was my first pastorate. They requested my home church (Beulah, in Chester Association) to ordain me. In the month of August of that year we had our revival with the pastor to do the preaching. At the close of the meeting 84 united with the church, 64 of whom were for baptism; and many of this number are making good in the Master's work. Two of them have become splendid Christian physicians; one a lawyer; and another a banker; several have be-

come school teachers, and a number have married and have Christian homes. Last week I had the pleasure of being with this old church the first time since 1908 (which holds first place in my heart), and at the close of the meeting there were 58 additions to the church, including the 14 who joined the Providence church the week before. It was my privilege to baptize 36 of this number last Thursday. Unto Him who loves us and died for us belongeth all of the praise and glory.

Brother W. R. Cooper, that prince among preachers, who loves the Lord and preaches His word with great force and power and who is doing an unparalleled work as pastor of Sumner church, is with me this week in a meeting at Hushpuckena, which will close tonight. We will organize a church here with not less than 11 members.

R. A. EDDLEMAN.

GOODWIN—ALDRIDGE.

That was a beautiful church wedding at Hardy, September 17th, 5 o'clock, p. m., when Mr. Webster Goodwin led Miss Maggie Aldridge to the marriage altar, the writer officiating. Two noble young lives have been united for God's glory.

W. J. DERRICK.

Water Valley, Miss.

The Central Baptist church recently called Rev. G. C. Hodge to succeed their former pastor, Rev. J. S. Deaton, who will enter the Southwestern Theological Seminary next month. The new pastor began his work here Sunday last by preaching to a large congregation and afterwards baptizing three fine young men. We ask all our friends to pray for us while we labor here.

G. C. HODGE.

A HEALTHY BODY

Do you suffer from constipation, indigestion, dyspepsia, heartburn or other forms of liver trouble? A healthy liver means a healthy body. When constipated don't poison yourself by failing to take the proper treatment. Don't force your perspiration to carry off through your skin pores more than its share of the impurities of your body by failing to keep your bowels clean and healthy. Take Van Lax for your liver. It is harmless, contains no Calomel or habit-forming drugs, is pleasant in taste and results. It promotes a healthy condition in your entire digestive system. Take Van Lax and keep your body healthy. Sold by all reliable dealers. In bottles, 50c. Van Fleet-Mansfield Drug Co., Memphis, Tenn. adv.

THE FOOD ADMINISTRATION AS A MORAL FORCE.

By Howard B. Grose, D. D.,
Representative of the Religious Press
at Food Administration Headquarters

From the point of view of morals and religion the United States Food Administration is a new thing in our government. It is calling out the sacrificial spirit in the religious bodies of the country and the highest moral qualities in business men by its direct appeal to patriotic service. What holds out finer promise for the future conduct of commerce, for example, than such action as was taken by the Eastern Canned Goods Commission representatives, after their conference with the Food Administrator and his associates? They pledged themselves specifically not to engage in speculation in food products of any kind; to decline to buy or sell for any customer purchasing beyond his normal needs; not to hoard food products; and to load cars to their fullest capacity and urge their customers to do the same. They asked that the Food Administration license all commission merchants and others dealing in staple foods, including the more important canned goods, for the protection of the men who are observing the regulations and of the public. More than that, the commission houses represented agreed to work together for the protection of legitimate business and of the government in its purchase of supplies, to report anyone who in their judgment is evading the food law, and not to offer any futures of the packing of 1918 without further conference before January 1.

This action is given thus fully because of its significance, and because it is representative of similar action by other commercial organizations which have large influence and outreach. Take in connection with it the fact that the packers' committee, representing all classes of packers, after conference with the Food Administrator, approved of the government's placing the entire industry under license and declared its desire to co-operate with the Food Administration in working out war problems. Realize that the great packers of the country, such as Armour & Company, Swift & Company, Morris & Company, and the Cudahys of Chicago and St. Louis, are included in this compact; that these men combined have power to prevent speculation, war profiteering and greed in the industry they represent. Nor have these leaders in vast enterprises been dragged or dragooned into this action. They have come to Washington at the invitation of the Food Administration as patriotic citizens ready to aid the government in every possible way in the prosecution of a righteous war, and under the persuasive presentation of the food situation have assented to propositions that in ordinary times would have been regarded as chimerical.

This has happened time and time again, and is one of the marvels of this unprecedented movement. It means a kind of co-operation, inspired by the highest motives, that must tell upon the entire business life of the nation. When the wholesaler and manufacturer each pledges him-

self to help keep down the cost of living and stop profiteering, the retailer will have to take notice and govern himself accordingly, or else give an account to those above and to the public. Once let this new standard come to prevail, and it will be difficult to return to a lower when the war is over. Thus the Food Administration is exerting today directly and indirectly a tremendous moral impact upon the business world.

Its impact upon the religious life of the nation is equally strong. It has placed a high estimate upon the religious organizations has freely and fully recognized their indispensable-ness in enlisting the homes in this food conservation campaign, and has called upon them for a large and definite service. The results cannot fail to be as beneficial to the churches as to the commercial interests. When our people come to see that food conservation and national preservation are inseparably linked, the response of the religious and commercial forces will not be doubtful, no matter what sacrifice may be involved.

CHURCH-TO-CHURCH CAMPAIGN.

We have just closed a church-to-church campaign in Yazoo Association. For the most part there were only four of us in the campaign. Brethren J. G. Chastain, W. A. Chisholm, and Miss Fannie Traylor, and myself. We visited 19 churches out of the 24 composing the association. There were thus five churches we did not visit for one reason or another. One of the churches was dead and we held funeral services. At all the others we were heartily received. At all the country churches there was dinner on the ground. There was not much evidence of war times either in these dinners. We had a delightful time of it, and I think great good was accomplished. We are hoping to crown the work with a great meeting of our association at Goodman, October 23rd and 24th.

Fraternally,
E. T. MOBBERLY.

HINCHCLIFFE.

After a meeting of a week, at Hinchcliffe, near Marks, in which I was assisted in the music by Tyndale Keen, of New Zion church, which is in the Chester Association, a church was organized yesterday afternoon with five members, four more being received for baptism at the same service. There is no church building in the town. A lot and one hundred dollars was offered by a resident. The plan is to build as soon as enough is received. Another church was organized recently in Quitman county at Darling, where Brother L. G. Black is the enthusiastic and enterprising pastor.

J. A. OUSLEY.

COPIAH ASSOCIATION.

The Copiah Association meets October 16, 1917 with the Sylva area church, three miles west of Wesson. All visitors and delegates who expect to come by rail please write to Y. Y. Yarmer, Church clerk, Wesson, Miss. R. F. D. No. 4.

News In The Circle

Martin Ball

Experiencing a complete breakdown, this scribe was ordered to go to Hot Springs, Ark., and remain until entirely well. The money for the trip was placed in his hands. This accounts for the absence of his department in The Record for some time.

Pastor T. L. Holcomb, of Pontotoc, writes: "We have just closed a great meeting here. Rev. H. R. Holcomb, of the Home Board, was with us. More than 40 professions of faith; 34 additions. The meetings were held in a large tabernacle."

The First church of Columbus has secured, as pastor, Rev. T. L. Holcomb, of Pontotoc. The saints at Pontotoc are grieved to have to give him up.

The Shelby church has called Rev. W. E. Farr, of Blue Mountain, and he will take charge, October 7. We extend a cordial welcome to Dr. Farr. May his stay be long and profitable.

The First church, Hot Springs, Ark., has given Rev. S. W. Kendrick, of Oklahoma, a hearty, unanimous call. It is thought he will accept.

This is the State mission period. Every pastor and his flock should bend every energy to gather large amounts for the work of the State Board. Dr. Lawrence is extremely busy and anxious about the work.

Pastor J. L. Hughes has resigned at Maben. He ought not to think of leaving the State. Some of our pastorless churches should write him at once. He is a good preacher and an excellent pastor.

Rev. W. E. Fendley has recently closed a great meeting at Fulton, Ala., in which there were 48 additions—36 for baptism. This was the sixth meeting he has held with that church in the last nine years.

Secretary J. W. Gillon has resigned the work of secretary of missions of Tennessee and accepted the pastorate of the First church, Paris, Tenn. There is no better church in Tennessee than the Paris church.

Rev. J. M. Burnett, one time president of Carson and Newman College, Tenn., has accepted a call to the First church, Belton, S. C.

Rev. W. A. Butler assisted Pastor W. A. Gardner in a gracious meeting in which 19 joined the church, one of them a prominent Catholic.

Rev. H. M. Garnett has resigned the care of the Magnolia avenue church, Beaumont, Texas, to accept the call to the First church, Vinton, La.

The meeting at Rockwall, Texas, held by Rev. J. H. Sharp, of Sweetwater, Tenn., resulted in 87 additions to the church.

A new thing under the sun: Rev. G. N. Neafus, Calhoun, Mo., announces that he would like to correspond with some good man, who would trade pastorates with him. He

Don't
Cough
Until
Weak



Foley's Honey and Tar

HELPS COUGHS QUICKLY

FOLEY'S HONEY AND TAR takes right hold of an obstinate cough and gives quick relief.

It puts a healing coating on the inflamed membranes that line the throat and air passages. It stops the tickling, loosens and raises phlegm easily. It is just splendid for bronchial and la grippe coughs, and tight, wheezy breathing.

Mrs. W. S. Bailey, Lancaster, Ky., coughed almost continuously day and night, until she took Foley's Honey and Tar. After taking half a bottle, her cough began to slow up, and seven bottles entirely cured her cough.

KEEP THE SKIN HEALTHY.

Skin diseases such as eczema, salt rheum, pimples, etc., are common in the South. Tetterine Salve is a godsend to the Southern people. It promptly corrects all skin troubles and keeps the skin in a healthy condition. It is fragrant and soothing to the skin. Buy a box and keep it handy. 50c a box. Sold by all druggists or by mail from Shuptrine Company, Savannah, Ga.

SAFEGUARD YOURSELF

against chills and fever and a possible fatality. If you are troubled with dumb or shaking chills and fever, malaria, liver trouble or jaundice, you can do no better than to take the time-proven well-established, old-time remedy, Plantation Chill and Fever Tonic and Liver Regulator. It is well-known and reliable, harmless but effective, and contains no Calomel, Arsenic or other dangerous drugs. Let this efficient remedy safeguard you against the discomforts of chills, fevers, jaundice, etc. For sale by the best druggists everywhere. Price, 50c. Van Vleet-Mansfield Drug Co., Memphis, Tenn. adv.

announces also the salary. Down here we have to consult the churches and not preachers about our pastorates.

Dr. E. Y. Mullins, president of the Louisville Seminary, and member of the Walnut street church, Louisville, Ky., suggests the buying of an automobile for the superintendent of the Sunday School. He is head of the Y. M. C. A. work at the army cantonment.

Well-Expanded Lungs Not Enough.

Pure blood is indispensable to the health and strength of the lungs. The delicate structure of these organs makes it necessary. When the blood is impure the lungs lose their tone, and even if they are permitted to expand freely, they have not the power fully to perform their important work. The fact is, there is nothing more necessary in our physical economy than pure blood—the kind of blood that Hood's Sarsaparilla makes. This medicine is the good old reliable family remedy for diseases of the blood, scrofula, rheumatism, catarrh, and low or run-down conditions of the system. At this time, when coughs and colds are so prevalent, Hood's Sarsaparilla is an invaluable tonic. Get it today, and begin to take it at once. Accept no substitute.

GRENADA.

Have received a unanimous call here for the year 1918, with a raise of salary of \$300, and also a special gift of \$100 when the call was extended. I have never received a heartier and more unanimous call than this church has extended for next year. I very greatly appreciate it. It is certainly an indication of prosperity on the part of the church. The Lord seems to be leading, and I think I shall remain here another year, and as long thereafter as God shall indicate. Fraternally,
J. B. QUIN.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

AN APPRECIATION.

By A Pastor.

Mississippi Woman's College is taxed and running over. That is good. Our pastors are loyal to that institution. That is good.

I want to say three things:

First—Mississippi Woman's College cannot possibly take care of the Baptist girls in the State. Every pastor owes it to his young people to turn every young man to our own colleges. I have turned some dozen or more to our two colleges this year. Turn every young lady to our own colleges. Every time we save a young man or woman from our State schools we are gaining an unmeasured power to our own work in our community.

I feel it my duty to grab every young person from our State schools. I go after a young man for our own schools just as earnestly as I try to lead him to Christ.

Second—Support the Woman's College. That is right. Anything else would be wrong. But—

Third—Don't support the Woman's College to the neglect of Hillman and Blue Mountain.

For those schools let me say three things:

First—For these many years they have been the only possible way of taking care of the education of our young ladies.

Second—They have been maintained by the Lowreys without cost to the denomination. These schools today represent the sacrifice of life, money and mind—not of one man, but every member of the family; not of one generation, but now well on the third generation.

The Baptists owe those men and their institutions their moral support. We owe them our influence. That is all they ask or have ever asked.

Third—These schools are just as orthodox in teaching as any Baptist school on earth. They are thoroughly in sympathy with our organized work.

Fourth—Hillman College is a counterpart to Mississippi College. Take Hillman away and you give Mississippi College a blow that men, money nor time can ever heal.

Let every pastor in the State work for students. Every evangelist, every enlistment man, Sunday School worker, lay hold of every young man they meet for our colleges. Also every young woman.

But, brethren, be fair—let us be loyal to the Woman's College; but let everybody remember and work for the Lowrey schools. They need it. They deserve it. We owe it to them. Their work has obligated every Baptist in every part of the State to them.

HOME-COMING SERVICES.

The First Baptist church, Ruston, La., will observe home-coming week, October 14-21, inclusive. All of the ex-pastors who are still living, except two, have already agreed to be present and to take part on the program. Our secretary of State missions and the president of the State Mission Board also will be with us. It is the desire of the church that

Wash the Poisons of RHEUMATISM SCIATICA, NEURALGIA AND URIC ACID Out of Your System With Shivar Spring Mineral Water.

The Guarantee.

Think of it! A mineral water of such wonderful blood-cleansing power that it is actually shipped to every state in the Union and even to foreign lands under a positive guarantee that the price will be refunded, should the user report no benefit.

Shivar Mineral Water is unquestionably the greatest of all American mineral spring waters and there are thousands who contend that it is the best mineral water in all the world.

In Rheumatism and in other forms of auto-intoxication such as Sciatica, Neuralgia, Chronic Headache and Uric Acid Diathesis, Shivar Mineral Water has succeeded where every known medicine had failed. Physicians attribute this to its peculiar power of dissolving and completely washing out of the system the leucemaines, or body poisons that cause these diseases.

Delightful to drink, wonderful in its blood-cleansing power, Shivar Spring Water may be shipped any distance, at any season, without losing its virtues in the slightest.

Though a thousand miles away, you may use it in your home with identically the same results, as if you drank it at the Spring.

all who have held membership with us in the past be present. Not knowing how to reach you through personal address, dear brethren and former members of the church, we are using this means to extend to each of you a most cordial invitation to attend at least one of these services. But if it is impossible for you to cheer us with your presence, please write us a word of appreciation, and if you care to do so, you may enclose a contribution. On Thursday evening the church will give a social and hold a reunion of our church family. Please join us on this joyous oc-

The Results.

Read the following letters which are fair samples of tens of thousands that are received at the Spring, then accept Mr. Shivar's guarantee offer. It gives you the equivalent of a three-week's visit to his celebrated Spring, with no charge for the water should you report no benefit. Sign your acceptance on the coupon below.

Fremont, North Carolina.
After using Shivar Water my rheumatism has almost entirely disappeared. When I commenced to take it I was unable to turn myself in bed. I am now going where I please. Wishing you much success in your noble work, I am
Very respectfully,
J. H. BIST, J. P.

Scranton, South Carolina.
My wife has been a sufferer of rheumatism, and after drinking twenty gallons of your Mineral Water was entirely cured of the horrible disease.

J. D. McCLAM.
Bishopville, South Carolina.
The Water has done more good than any medicine I have ever taken for rheumatism. Have been drinking it three months and am entirely free from pain. I stopped the medicine upon receipt of the first Water.

H. S. CUNNINGHAM,
Editor Leader and Vindicator.

Fredericksburg, Virginia.
Mrs. Carter has had enlarged joints upon her hands, caused by rheumatism. Shivar Spring Water removed every trace of the enlargement.
WM. C. CARTER.

Lexington, Virginia.
I know of several who were cured of rheumatism with this water. Please ship at once and oblige.
JOHN P. RHODES.

Roper, North Carolina.
I am anxious to get more of the Water. It has done me more good than anything I have ever tried for rheumatism.
MRS. H. C. EDWARDS.

Fill Out This Coupon and Mail It Today
SHIVAR SPRING,
18 L, SHELTON, S. C.

Gentlemen: I accept your guarantee offer and enclose herewith two dollars (check or money order) for ten gallons of Shivar Spring Water. I agree to give it a fair trial in accordance with instructions contained in booklet you will send and if I report no benefit you agree to refund the price of the water in full upon receipt of the two empty demijohns which I agree to return within thirty days.

Name _____
Address _____
Express Office _____

casion. As a climax to these services, the church will burn the outstanding notes against her house of worship. We want you to witness this happy scene.

RALEIGH WRIGHT,
Pastor.

MEETINGS.

At Bethel we had to our help Brother T. T. Thompson, formerly of Tennessee, but now of West Helena, Ark. There were 30 additions, most of them by baptism.

At Morgan City, Brother Hicker-son of the Home Board came to our



TRADE MARK REGISTERED

SHIVAR SPRING AS NATURE MADE IT. NOW PROTECTED BY SANITARY SPRING HOUSE.

Sign the Coupon.

Leeds, South Carolina.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M.D.

Union, South Carolina.
I have suffered from headaches for the past ten years, due to constipation, but since using your Water I have been greatly benefitted and scarcely have headaches at all. It has made me feel better in every respect and has given me a fine appetite something I did not have before.
CHAS. B. COVETS.

Warrenton, Virginia.
It is doing my rheumatism so much good. My limbs are beginning to feel like new ones.
MRS. JAMES R. CARTER.

Chancellor, Alabama.
I have been for many years affected with uric acid and kidney trouble, and the Mineral Water has helped me more than anything I have ever done for them, and therefore heartily recommend same to all who need a speedy relief and cure.
W. F. MATHENY, M.D.

Florence, South Carolina.
I suffered with indigestion and kidney trouble and a year ago was stricken with acute articular rheumatism; was helpless for months, and since using your spring water I am walking without any crutch and improving daily. Indigestion much relieved. I wish I could write Shivar Spring Water in the sky so that the world could become acquainted with it.
MRS. THEO. KUKER.

Atlanta, Georgia.
In the interest of the afflicted I cheerfully state, seeing your advertisement in the Wesleyan Christian Advocate I decided to try Shivar Spring Water in the case of my daughter, who had been a sufferer from a malignant type of sciatica, and could get no permanent relief from medicine. After using the Water a few weeks she has almost entirely gotten relief from pain. In this case it has been a great blessing.
M. L. UNDERWOOD.

help. We received seven by baptism and four by letter.

We are thankful for the help rendered by these faithful men, also for that of Sister Thompson at the organ.

Truly,
A. V. ROWE.

FOR

Grafted Pecan Trees

of all sizes and finest varieties, write to L. E. Hall, Hattiesburg, Miss.